

**CHUGACH ELECTRIC ASSOCIATION, INC.**  
**Anchorage, Alaska**

**BOARD MEETING**  
**AGENDA ITEM SUMMARY**

**May 19, 2004**

**ACTION REQUIRED**

**AGENDA ITEM NO. IX.A**

- Information Only**
- Motion**
- Resolution**
- Executive Session**
- Other**

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**TOPIC**

2004 Election Report

**DISCUSSION**

Election Contractor Bob Sramek will deliver the final report on the 2004 election.

**CEO's RECOMMENDATION**

n/a