

**CHUGACH ELECTRIC ASSOCIATION, INC.**  
**Anchorage, Alaska**

**BOARD MEETING**  
**AGENDA ITEM SUMMARY**

**July 16, 2003**

**ACTION REQUIRED**

**AGENDA ITEM NO. III.**

- Information Only
- Motion
- Resolution
- Executive Session
- Other

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**TOPIC**

Consent Agenda

**DISCUSSION**

- A. Calendar of Events: July - October 2003
- B. Minutes: Regular Board meeting: 6/18/03
- C. Financial Reports: May 2003
- D. Write-off of Uncollectible Electric Accounts
- E. Write-off of Uncollectible Accounts Receivable

**RECOMMENDATION**

Approve the consent agenda as presented/amended.