

**CHUGACH ELECTRIC ASSOCIATION, INC.**  
**Anchorage, Alaska**

**FINANCE COMMITTEE MEETING**  
**AGENDA ITEM SUMMARY**

**November 29, 2006**

**ACTION REQUIRED**

**AGENDA ITEM NO. VII.**

- Information Only**
  - Motion**
  - Resolution**
  - Executive Session**
  - Other**
- 

**TOPIC**

2007 Operating and Capital Budget Discussion

**DISCUSSION**

This agenda item is place holders for additional discussion by the Committee and staff should questions need to be addressed during the final week of their review. Questions submitted by Committee members will be addressed at this time.

A CEO recommended motion is shown under agenda item XII.

**CEO's RECOMMENDATION**

Motion:        Shown under agenda item XII.