

**CHUGACH ELECTRIC ASSOCIATION, INC.**  
**Anchorage, Alaska**

**RENEWABLE ENERGY COMMITTEE**

**Tuesday**

**February 20, 2007**

**5:30 p.m. – 7:30 p.m.**

**Chugach Training Room**

- I. Presentations**
  - 1) Presentation by Tom Telgenoff
  
- II. Response to Questions (during and after food service)**
  - 1) Lee Thibert will respond to written questions from the Committee
  
- III. Remarks by Chairman Campbell**
  
- IV. Report of the Steering Committee**
  
- V. Discussion**
  
- VI. Break Out Session (time permitting the Committee will be divided into working groups as suggested by the Steering Committee and approved by the group)**
  
- VII. Adjourn**