CHUGACH ELECTRIC ASSOCIATION, INC.
ANCHORAGE, ALASKA

CHUGACH CANDIDATE FORUM

AGENDA

Bettina Chastain, Chair
Susan Reeves, Vice Chair
Sisi Cooper, Treasurer
Jim Henderson, Secretary

April 26, 2018
4:00 p.m.
Chugach Boardroom

I. CALL TO ORDER
   A. Roll Call

II. APPROVAL OF THE AGENDA*

III. MODERATOR (Steve Strait)
   A. Candidates
      i. James Henderson
      ii. Harold Hollis
      iii. Rachel Morse
      iv. Mitchell Roth

IV. INTRODUCTION AND EXPLANATION OF FORMAT (Moderator)

V. OPENING STATEMENTS (4 minutes)
   A. Opening statements from each candidate (1 minute apiece)

VI. GROUP (SHOWS OF HANDS) (4 minutes)
   A. The group responds by a show of hands to questions asked by the moderator

VII. EXPANDED RESPONSE (4 minutes)
   A. Each candidate chooses one of the show of hands questions to speak to and expand upon (1 minute apiece)

VIII. COMMON QUESTIONS FROM THE MODERATOR (20 minutes)
   A. Each candidate responds to the same ten questions from the moderator (30 seconds apiece)

IX. AUDIENCE QUESTIONS (10 minutes)
   A. Candidates respond to questions submitted on cards by the audience (30 seconds answers)

X. CLOSING STATEMENTS (8 minutes)
   A. Each candidate is given time to make a closing statement (2 minutes apiece)

XI. ADJOURNMENT*

* Denotes Action Items
** Denotes Possible Action Items

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