

**1. APPLICANT** (person/entity responsible for signing contract/payment)  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Cellular \_\_\_\_\_  
E-mail \_\_\_\_\_

**2. CONTACT** (Individual responsible for coordinating with Chugach)  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Cellular \_\_\_\_\_  
E-mail \_\_\_\_\_

**3. CURRENT PROPERTY OWNER(S) OF RECORD**  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Cellular \_\_\_\_\_  
E-mail \_\_\_\_\_

**4. LOAD INFORMATION**  
Description of building \_\_\_\_\_  
Total demand load in kW \_\_\_\_\_

**5. HEAT SOURCE**     Gas     Electric  
**6. STREET LIGHTS**     Yes     No  
**7. LOAD CENTERS**     Yes     No

**8. PROJECT TITLE** \_\_\_\_\_  
**9. JOB LOCATION**  
Address \_\_\_\_\_  
Subdivision \_\_\_\_\_  
Lots/Blocks \_\_\_\_\_  
Grid(s) \_\_\_\_\_  
Legal Description \_\_\_\_\_

**10. SERVICE ENTRANCE**  
Size (amps) \_\_\_\_\_  
Voltage \_\_\_\_\_  
Type     Single-Phase     Overhead  
          Three-Phase         Underground

**11. EMERGENCY BACKUP GENERATOR PLANNED?**  
 Yes     No

**12. BUILDING PROGRESS (at time of application)**  
 Property Cleared     Water/Sewer Installed  
 Final Grade         Bldg Under Construction  
 Lot Corners Marked     Temporary power available

*If temporary power not available at site, temporary power needed by \_\_\_\_\_ (date)*

**13. Date Permanent Service Wanted** \_\_\_\_\_

**14. PLANS ATTACHED TO APPLICATION**  
 Site Plan     Paving     Electrical  
 Subdivision     Landscape     Gas  
 Grade     Street Lights      
Water/Sewer  
 Communications  
 Preliminary or Final Plat approved by Municipality

**15. Zoning of Property** \_\_\_\_\_  
**Flood Hazard Permit** \_\_\_\_\_  
**Wetlands Permit** \_\_\_\_\_

*Applicant's Engineers / Contractors / Subcontractors*

**CIVIL ENGINEER** \_\_\_\_\_  
Contact \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Cellular \_\_\_\_\_  
E-mail \_\_\_\_\_

**GENERAL CONTRACTOR** \_\_\_\_\_  
Contact \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Cellular \_\_\_\_\_  
E-mail \_\_\_\_\_

**ELECTRICAL ENGINEER** \_\_\_\_\_  
Contact \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Cellular \_\_\_\_\_  
E-mail \_\_\_\_\_

**ELECTRICAL CONTRACTOR** \_\_\_\_\_  
Contact \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Cellular \_\_\_\_\_  
E-mail \_\_\_\_\_

<b>APPLICANT'S SIGNATURE</b> _____	<b>TITLE</b> _____	<b>DATE</b> _____
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