

**Chugach Electric Association, Inc.
Anchorage, Alaska**

2017 Candidate Information

Please provide the following information for the candidate brochure, which will be provided to Chugach members with other election materials.

Name: (Exactly as you wish it to be printed on all election materials – if you use a nickname, the suggested format is First Name, Middle Initial, “Nickname in Quotes,” Last Name.)

Subdivision or area of residence: _____

How long have you been a Chugach member? _____

Occupation: _____

Employer: _____

Educational history (please include school name and degree, if applicable):

In accordance with the Chugach bylaws, Article III, Section 9, (b), (2), you must specify whether you are:

- (i) A member, officer, director, or employee of any union local currently acting as a bargaining agent for Association employees.

_____ Yes _____ No

- (ii) A person who has within the last two years had a financial interest, as defined in Board Policy No. 604 (attached), in a bid, proposal,

project, or contract with Chugach. If applicable, you must make any disclosures required under Board Policy No. 604, II. I. 2. b. i-iii below:

_____ Yes _____ No

(iii) A spouse, child, brother, sister, parent, stepparent, stepchild or stepsibling of: a) any person included in subparagraph (I) or (ii) above or b) an employee of the Association.

_____ Yes _____ No

CERTIFICATION: I certify the information I have entered on this form is true to the best of my knowledge and belief.

Signature: _____ Date: _____

The following information is so we can contact you, and will not be published in the candidate brochure.

Mailing address: _____

E-mail address: _____

Telephone numbers: Home: _____ Work: _____

Cell: _____ Fax: _____ E-mail: _____