

CHUGACH ELECTRIC ASSOCIATION, INC. ANCHORAGE, ALASKA

AUDIT AND FINANCE COMMITTEE MEETING

AGENDA

Harold Hollis, Chair Sisi Cooper, Vice Chair Sam Cason, Director Rachel Morse, Director Bettina Chastain, Director

March 29, 2023

4:00 p.m.

Chugach Board Room

- I. CALL TO ORDER (4:00 p.m.)
 - A. Roll Call
- II. APPROVAL OF THE AGENDA*
- III. APPROVAL OF THE MINUTES*
 - A. November 30, 2022 (Cacy)
- IV. PERSONS TO BE HEARD
 - A. Member Comments
- V. NEW BUSINESS (none)
- VI. CEO REPORTS AND CORRESPONDENCE (4:10 p.m.)
 - A. 4th Quarter 2022 Capital Tracking Report (Sims/Griffin) (4:10 p.m.)
 - B. 4th Quarter 2022 Operating Budget Status Report (Sims/Griffin) (4:15 p.m.)
 - C. 4th Quarter 2022 Contract Status Report (Travis) (4:20 p.m.)
- VII. NEW BUSINESS* (scheduled) (4:25 p.m.)
 - A. 2022 Year-End Financials and Variance Report (Griffin) (4:25 p.m.)
 - B. Hybrid Approach to Capital Credit Retirement (Ayers) (4:45 p.m.)
 - C. BRU ARO Investment Portfolio Review (APCM/Highers) (4:55 p.m.)
- VIII. EXECUTIVE SESSION* (scheduled) (5:10 p.m.)
 - A. BRU ARO Investment Strategy Review (APCM/Highers) (5:10 p.m.)
 - B. Review 2022 Independent Audited Financial Statements (KPMG) (5:25 p.m.)
 - C. Board and Auditor Discussion (Board/KPMG) (5:45 p.m.)
 - D. 2022 Year-End Financial Report (Sims/Griffin) (6:00 p.m.)
 - IX. NEW BUSINESS* (none)
 - X. DIRECTOR COMMENTS (6:30 p.m.)
 - XI. ADJOURNMENT* (6:45 p.m.)

^{*} Denotes Action Items

^{**} Denotes Possible Action Items 3/27/2023 1:32:12 PM