

## CHUGACH ELECTRIC ASSOCIATION, INC. ANCHORAGE, ALASKA

## **OPERATIONS COMMITTEE MEETING**

## AGENDA

Stuart Parks, Chair Harold Hollis, Vice Chair Rachel Morse Mark Wiggin Bettina Chastain

	April 14, 2021	4:00 p.m.	<b>Chugach Board Room</b>
I.	CALL TO ORDER (4:00 p.m.)		
	A. Roll Call		

- II. APPROVAL OF THE AGENDA\*
- III. APPROVAL OF THE MINUTES\*
  - A. April 1, 2021 (Bigelow)
- IV. PERSONS TO BE HEARD
  - A. Member Comments
- V. NEW BUSINESS\* (scheduled) (4:05 p.m.)
  - A. O'Malley Road Undergrounding Project\* (Laughlin/Hickey) (4:05 p.m.)
  - B. Arctic Boulevard Undergrounding Project\* (Laughlin/Hickey) (4:15 p.m.)
- VI. EXECUTIVE SESSION\* (scheduled) (4:25 p.m.)
  - A. Beluga River Unit (BRU) Discussion (4:25 p.m.)
  - *B. PSI-3, 3.0 Change Management Component: Employee Survey Results and Response Plan (5:00 p.m.)*
  - C. May 1, 2020 April 30, 2021 Chief Executive Officer Project Specific Initiatives (PSI) (5:15 p.m.)
  - D. May 1, 2020 April 30, 2021 Chief Executive Officer Priority Areas (5:30 p.m.)
  - E. 2020 Chief Executive Officer Evaluation and Compensation Discussion (5:45 p.m.)
  - *F.* May 1, 2021 April 30, 2022 Chief Executive Officer Project Specific Initiatives (7:15 p.m.)
- VII. NEW BUSINESS\*\* (continued) (7:35 p.m.)
  - A. Recommendation on 2020 Chief Executive Officer Evaluation and Compensation\*\* (Committee) (7:35 p.m.)



- B. Recommendation on May 1, 2021 April 30, 2022 Chief Executive Officer Project Specific Initiatives\*\* (Committee) (7:40 p.m.)
- VIII. DIRECTOR COMMENTS (7:45 p.m.)
- IX. ADJOURNMENT\* (8:00 p.m.)