

## CHUGACH ELECTRIC ASSOCIATION, INC. ANCHORAGE, ALASKA

## REGULAR BOARD OF DIRECTORS' MEETING

## **AGENDA**

Bettina Chastain, Chair Mark Wiggin, Vice Chair Sam Cason, Secretary Rachel Morse, Director Sisi Cooper, Director Susanne Fleek-Green, Director Jim Nordlund, Director

May 24, 2023

4:00 p.m.

**Chugach Board Room** 

- I. CALL TO ORDER (4:00 p.m.)
  - A. Pledge of Allegiance
  - B. Roll Call
  - C. Safety Minute "Lawn Mower Safety" (Freeman)
  - D. Electric Power Factoid: System Control & Data Acquisition (SCADA) (Popovici)
- II. APPROVAL OF THE AGENDA\* (4:05 p.m.)
- III. PERSONS TO BE HEARD (4:10 p.m.)
  - A. Member Comments
- IV. DIRECTOR REPORTS (4:20 p.m.)
  - A. Alaska Power Association (APA) Report
  - B. Board Committee Reports (Audit & Finance, Operations & Governance)
  - C. Other Meeting Reports
- V. CONSENT AGENDA\* (4:40 p.m.)
  - A. Board Calendar
  - B. Training and Conferences
    - 1. 2023 APA Annual Meeting (August 22-25, 2023) Valdez, AK
  - C. Minutes
    - 1. April 26, 2023, Regular Board of Directors' Meeting (Cacy)
    - 2. May 11, 2023, Special Board of Directors' Meeting (Doyle)
    - 3. May 19, 2023, Regular Board of Directors' Meeting (Cacy)
  - D. Director Expenses



## VI. CEO REPORTS AND CORRESPONDENCE (4:45 p.m.)

- A. Eklutna Update (Brodie) (4:45 p.m.)
- B. 2023 General Rate Case Update (Kornmuller/Clarkson) (5:00 p.m.)
- C. 2022 Sustainability Report (Ayers) (5:10 p.m.)
- D. Gas Supply Update (Gerlek/Thompson) (5:25 p.m.)
- E. Board Policy Scheduled Tasks/Reports (Board/Staff) (5:55 p.m.)
- VII. UNFINISHED BUSINESS (none)
- VIII. NEW BUSINESS\* (scheduled) (6:00 p.m.)
  - A. Board of Directors Election of Officers\* (Board/Clarkson) (6:00 p.m.)
  - B. Appointment of APA Member and Alternate Representatives\* (Board) (6:15 p.m.)
  - C. Adopt 2023 2024 Calendar of Regular Meetings of the Board of Directors\* (Doyle) (6:20 p.m.)
  - D. Plant 1 Breaker Replacement\*\* (M. Miller) (6:30 p.m.)
  - E. NRECA National Resolutions Committee: Early Retirement of Generation Assets (Board) (6:45 p.m.)
  - IX. EXECUTIVE SESSION\* (scheduled) (7:00 p.m.)
    - A. 1991 Fish and Wildlife Agreement (Glass/Miller)
    - B. BRU Agreement Imbalanced Elections (Armfield/Clarkson)
    - C. Seward Electric System (Miller)
  - X. NEW BUSINESS\* (scheduled) (7:40 p.m.)
    - A. BRU Agreement Imbalanced Elections\*\* (Armfield/Clarkson) (7:40 p.m.)
  - XI. DIRECTOR COMMENTS (7:45 p.m.)
- XII. ADJOURNMENT\* (8:00 p.m.)