

## CHUGACH ELECTRIC ASSOCIATION, INC. ANCHORAGE, ALASKA

## AUDIT AND FINANCE COMMITTEE MEETING

## AGENDA

|                 | Rachel Morse, Chair<br>Sisi Cooper, Vice-Chair<br>Susanne Fleek-Green, Director                      | nghidh                        | Sam Cason, Director<br>Jim Nordlund, Director |
|-----------------|--|-------------------------------|---|
| August 30, 2023 |  | <b>4:00 p.m.</b>              | Chugach Board Room                            |
| I.              | CALL TO ORDER (4:00 p.m.)  |                               |   |
|                 | A. Roll Call   |                               |   |
| II.             | APPROVAL OF THE AGENDA*  |                               |   |
| III.            | APPROVAL OF THE MINUTES*   |                               |   |
|                 | A. May 31, 2023 (Hamilton  | 2)                            |   |
| IV.             | PERSONS TO BE HEARD  |                               |   |
|                 | A. Member Comments   |                               |   |
| V.              | NEW BUSINESS (none)  |                               |   |
| VI.             | CEO REPORTS AND CORRESPONDENCE (4:10 p.m.)   |                               |   |
|                 | A. 2 <sup>nd</sup> Quarter 2023 Financial Information and Variance Report (Sims/Griffin) (4:10 p.m.) |                               |   |
|                 | B. BRU Quarterly Investment Review (APCM/Highers) (4:20 p.m.)  |                               |   |
|                 | C. 2 <sup>nd</sup> Quarter 2023 Capital Tracking Report (Sims/Griffin) (4:35 p.m.)                   |                               |   |
| VII.            | NEW BUSINESS (none)  |                               |   |
| VIII.           | EXECUTIVE SESSION* (scheduled) (4:50 p.m.)   |                               |   |
|                 | A. BRU Asset Retirement Obligation (ARO) Investment Account (Highers) (4:50 p.m.)                    |                               | Account (Highers) (4:50 p.m.)                 |
|                 | B. KPMG Contract Extensi   | on (Stuart/Highers) (5:00 p.  | . <i>m</i> .)                                 |
| IX.             | NEW BUSINESS* (scheduled) (5:30 p.m.)  |                               |   |
|                 | A. BRUARO Investment Ad  | ccount* (Griffin) (5:30 p.m.) | )   |
|                 | B. KPMG Contract Extension   | on* (Stuart/Highers) (5:35    | <i>p.m.</i> )                                 |
| Х.              | DIRECTOR COMMENTS (5:40 p.m.)  |                               |   |
| XI.             | ADJOURNMENT* (5:50 p.m.)   |                               |   |
|                 |  |                               |   |