

## CHUGACH ELECTRIC ASSOCIATION, INC. ANCHORAGE, ALASKA

## SPECIAL BOARD OF DIRECTORS' MEETING

## **AGENDA**

Bettina Chastain, Chair Rachel Morse, Vice Chair Harold Hollis, Treasurer Jim Henderson, Secretary Stuart Parks, Director Sam Cason, Director Mark Wiggin, Director

October 16, 2020

8:30 a.m.

**Chugach Boardroom** 

- I. CALL TO ORDER (8:30 a.m.)
  - A. Pledge of Allegiance
  - B. Roll Call
  - C. Safety Minute "Driver Safety" (Andrews)
- II. APPROVAL OF THE AGENDA\*
- III. PERSONS TO BE HEARD
  - A. Member Comments
- IV. CONSENT AGENDA (none)
- V. CEO REPORTS AND CORRESPONDENCE (none)
- VI. DIRECTOR REPORTS (none)
- VII. UNFINISHED BUSINESS (none)
- VIII. NEW BUSINESS (none)
- IX. EXECUTIVE SESSION\* (scheduled) (8:40 a.m.)
  - A. Financing of ML&P Acquisition
- X. NEW BUSINESS\* (scheduled) (8:55 a.m.)
  - A. Financing of ML&P Acquisition\* (Highers)
- XI. DIRECTOR COMMENTS (9:00 a.m.)
- XII. ADJOURNMENT\* (9:10 a.m.)

<sup>\*</sup> Denotes Action Items \*\* Denotes Possible Action Items 10/13/2020 3:31:46 PM