

## CHUGACH ELECTRIC ASSOCIATION, INC. ANCHORAGE, ALASKA

## **OPERATIONS COMMITTEE MEETING**

## **AGENDA**

Stuart Parks, Chair Susan Reeves, Vice Chair Harry Crawford Harold Hollis Bettina Chastain

October 22, 2018

5:00 p.m.

**Chugach Board Room** 

- I. CALL TO ORDER
  - A. Roll Call
- II. APPROVAL OF THE AGENDA\*
- III. APPROVAL OF THE MINUTES\*
  - A. October 16, 2018 (Portades)
- IV. PERSONS TO BE HEARD
  - A. Member Comments
- V. NEW BUSINESS (none)
- VI. EXECUTIVE SESSION\* (scheduled)
  - A. ML&P Acquisition Update
- VII. DIRECTOR COMMENTS
- VIII. ADJOURNMENT\*

<sup>\*</sup> Denotes Action Items \*\* Denotes Possible Action Items 10/16/2018 5:51:36 PM