

## CHUGACH ELECTRIC ASSOCIATION, INC.

## ANCHORAGE, ALASKA

## AUDIT AND FINANCE COMMITTEE MEETING

## **AGENDA**

Rachel Morse, Chair Sisi Cooper, Director Dan Rogers, Director Katherine Jernstrom, Director Mark Wiggin, Director

**November 5, 2025** 

4:00 p.m.

**Chugach Board Room** 

- I. CALL TO ORDER (4:00 p.m.)
  - A. Roll Call
- II. APPROVAL OF THE AGENDA\*
- III. APPROVAL OF THE MINUTES\*
  - A. August 20, 2025 (Cacy)
- IV. PERSONS TO BE HEARD
  - A. Member Comments
- V. CEO REPORTS AND CORRESPONDENCE (none)
- VI. EXECUTIVE SESSION\* (scheduled) (4:10 p.m.)
  - A. Internal Revenue Service Communication (Highers/Orrick)
- VII. NEW BUSINESS\* (scheduled) (4:35 p.m.)
  - A. 2025/2026 Discounting of Retail Capital Credit Payments\* (Rudeck/Muise/Kurka) (4:35 p.m.)
  - B. 2026 Operating & Capital Budget\* (Millwood/Laughlin) (4:55 p.m.)
- VIII. DIRECTOR COMMENTS (5:15 p.m.)
  - IX. ADJOURNMENT\* (5:30 p.m.)

<sup>\*</sup> Denotes Action Items

<sup>\*\*</sup> Denotes Possible Action Items 10/31/2025 11:33:18 AM