

## CHUGACH ELECTRIC ASSOCIATION, INC. ANCHORAGE, ALASKA

## **OPERATIONS COMMITTEE MEETING**

## **AGENDA**

Mark Wiggin, Chair Harold Hollis, Vice Chair Erin Whitney, Director Sisi Cooper, Director Bettina Chastain, Director

**November 15, 2022** 

4:00 p.m.

**Chugach Board Room** 

- I. CALL TO ORDER (4:00 p.m.)
  - A. Roll Call
- II. APPROVAL OF THE AGENDA\* (4:05 p.m.)
- III. APPROVAL OF THE MINUTES\* (4:10 p.m.)
  - A. October 19, 2022 (Doyle)
- IV. PERSONS TO BE HEARD (4:15 p.m.)
  - A. Member Comments
- V. NEW BUSINESS (scheduled) (4:20 p.m.)
  - A. Decarbonization Goals and Board Policy (Ayers/Skaling
- VI. EXECUTIVE SESSION\* (scheduled) (5:20 p.m.)
  - A. RPS vs. Clean Energy Standard (Ayers/Skaling) (5:20 p.m.)
  - B. 2023-2027 Strategic Plan (Richards) (6:20 p.m.)
  - C. RCA Order on Regulatory Asset / Eklutna PPA Expense Deferral; Implications on 2023 Budget and Rate Case (Clarkson/Highers/Miller) (6:50 p.m.)
- VII. NEW BUSINESS (none)
- VIII. DIRECTOR COMMENTS (7:30 p.m.)
  - IX. ADJOURNMENT\* (7:45 p.m.)

<sup>\*</sup> Denotes Action Items

<sup>\*\*</sup> Denotes Possible Action Items