

## CHUGACH ELECTRIC ASSOCIATION, INC. ANCHORAGE, ALASKA

## AUDIT AND FINANCE COMMITTEE MEETING

## **AGENDA**

Rachel Morse, Chair Sisi Cooper, Vice-Chair Susanne Fleek-Green, Director Sam Cason, Director Jim Nordlund, Director

**December 6, 2023** 

4:00 p.m.

**Chugach Board Room** 

- I. CALL TO ORDER (4:00 p.m.)
  - A. Roll Call
- II. APPROVAL OF THE AGENDA\*
- III. APPROVAL OF THE MINUTES\*
  - A. November 8, 2023 (Hamilton)
- IV. PERSONS TO BE HEARD
  - A. Member Comments
- V. NEW BUSINESS (none)
- VI. CEO REPORTS AND CORRESPONDENCE (4:05 p.m.)
  - A. 3rd Quarter 2023 Capital Tracking Report (Sims/Griffin)
  - B. BRU ARO Investment Fund Review (APCM/Highers)
  - C. Semi-Annual Write-off (Muise)
  - D. 3rd Quarter 2023 Financial Information and Variance Report (Sims/Griffin)
- VII. NEW BUSINESS\* (scheduled) (4:25 p.m.)
  - A. Discounting for 2024 Retail Capital Credit Payments\* (Muise)
- VIII. EXECUTIVE SESSION\* (scheduled) (4:35 p.m.)
  - A. Internal Controls Update (Golab/Griffin)
  - IX. NEW BUSINESS (none)
  - X. DIRECTOR COMMENTS (none)
  - XI. ADJOURNMENT\* (4:45 p.m.)

<sup>\*</sup> Denotes Action Items

<sup>\*\*</sup> Denotes Possible Action Items