

#### CHUGACH ELECTRIC ASSOCIATION, INC. ANCHORAGE, ALASKA

#### **REGULAR BOARD OF DIRECTORS' MEETING**

#### AGENDA

Mark Wiggin, Chair Sisi Cooper, Vice Chair Rachel Morse, Treasurer Susanne Fleek-Green, Secretary Jim Nordlund, Director Dan Rogers, Director Katherine Jernstrom, Director

| July 30, 2025 | 4:00 p.m. | Chugach Board Room |
|---------------|-----------|--------------------|
| July 50, 2025 | 4:00 p.m. | Chugach Board Room |

- I. CALL TO ORDER (4:00 p.m.)
  - A. Pledge of Allegiance
  - B. Roll Call
  - C. Safety Minute: Defensive Driving (Queen)
  - D. Electric Power Factoid: Outage Communication (Mueller)

#### II. APPROVAL OF THE AGENDA\* (4:10 p.m.)

#### III. PERSONS TO BE HEARD (4:10 p.m.)

A. Member Comments

#### IV. DIRECTOR REPORTS (4:25 p.m.)

- A. Alaska Power Association (APA) Report
- B. Board Committee Reports (Audit & Finance, Operations & Governance)
- C. Other Meeting Reports

#### V. CONSENT AGENDA\* (4:40 p.m.)

- A. Board Calendar
- B. Training and Conferences
  - 1. NHA Alaska Regional Meeting, August 5 6, 2025, Anchorage, AK
  - 2. APA Annual Meeting, September 23 26, 2025, Cordova, AK
  - 3. NRECA Region 7&9 Meeting, October 6 8, 2025, Bellevue, WA
- C. Minutes
  - 1. June 25, 2025, Regular Board of Directors' Meeting (Cacy)
- D. Amendment to Board Policy 401 and Removal of Board Policy 508
- E. Director Expenses



## VI. CEO REPORTS AND CORRESPONDENCE (4:45 p.m.)

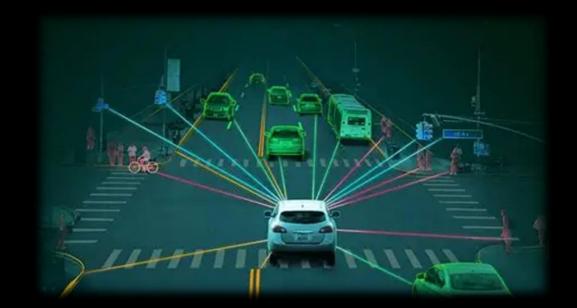
- A. Community Outreach Update (Hasquet) (4:45 p.m.)
- B. May 2025 Financials and Variance Report (Millwood) (4:50 p.m.)
- C. ERP Update (Travis/Kurka) (5:05 p.m.)
- VII. NEW BUSINESS\* (scheduled) (5:15 p.m.)
  - A. Signatory Changes U.S. Bank\* (Millwood) (5:15 p.m.)
  - B. Chugach/Seward PSA and Joint Use Agreement\* (Clarkson) (5:25 p.m.)
  - C. Strategic Planning Topics (Miller/Board) (5:45 p.m.)
  - D. Collective Bargaining Agreements (Board/Millen/Menefee (6:05 p.m.) 1.Approval of HERE Contract\*
  - E. General Rate Case\* (Clarkson/Szymoniak) (6:20 p.m.)
- VIII. DIRECTOR COMMENTS (6:40 p.m.)
- IX. UNFINISHED BUSINESS (none)
- X. EXECUTIVE SESSION\* (6:55 p.m.)

(Recess 10-Minutes)

- A. HR Matters (Millen/Menefee) (7:05 p.m.)
- B. May 1, 2025 April 30, 2026, CEO Project Specific Initiatives and Priority Areas (Miller/Board) (7:35 p.m.)
- XI. NEW BUSINESS\* (none)
  - A. May 1, 2025 April 30, 2026, CEO Project Specific Initiatives and Priority Areas\* (Board) (7:55 p.m.)
- XII. ADJOURNMENT\* (8:00 p.m.)

## **Defensive Driving**





## **Regular Board of Directors' Meeting July 30, 2025**







The Smith5Keys help drivers see, think and act their way through various driving environments, challenges, and changes that exist regardless of where they travel or the vehicles they operate.

The Smith5Keys are designed to provide drivers with the knowledge and skills to create three important things while driving:

- **Space** to maneuver their vehicle away from conflict
- Visibility to detect danger and the potential for conflict with another vehicle or fixed object early
- **Time** to react to volatile and complex driving environments



## **5 Keys for Defensive Driving**



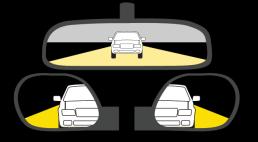
Aim High in Steering: Look ahead and anticipate your future position

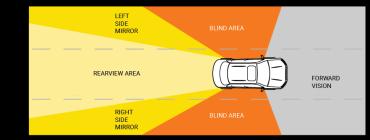
Get The Big Picture: Be aware of your surroundings at all times

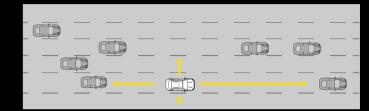
Keep Your Eyes Moving: Continuously scan the environment to avoid distractions

Leave Yourself An Out: Always have an escape route in case of emergencies

Make Sure They See You: Ensure that other drivers are aware of your presence and intentions











## Safety Statistics

| Recordable Injuries       |      |               |               |  |
|---------------------------|------|---------------|---------------|--|
| Business Unit             | 2024 | 2024 June YTD | 2025 June YTD |  |
| Power Generation          | 4    | 3             | 2             |  |
| System Operations         | 6    | 5             | 6             |  |
| Office and Administrative | 0    | 0             | 1             |  |
| Total                     | 10   | 8             | 9             |  |

| DART Injuries             |               |  |  |
|---------------------------|---------------|--|--|
| Business Unit             | 2025 June YTD |  |  |
| Power Generation          | 2             |  |  |
| System Operations         | 6             |  |  |
| Office and Administrative | 1             |  |  |
| Total                     | 9             |  |  |

| Rates and Lost Workdays |      |               |               |  |  |
|-------------------------|------|---------------|---------------|--|--|
|                         | 2024 | 2024 June YTD | 2025 June YTD |  |  |
| OSHA Rate               | 2.42 | 3.89          | 4.47          |  |  |
| Lost Time Rate          | 1.45 | 1.94          | 1.99          |  |  |
| DART Rate               | 1.94 | 0.49          | 4.47          |  |  |
| Lost Workdays           | 344  | 239           | 339           |  |  |

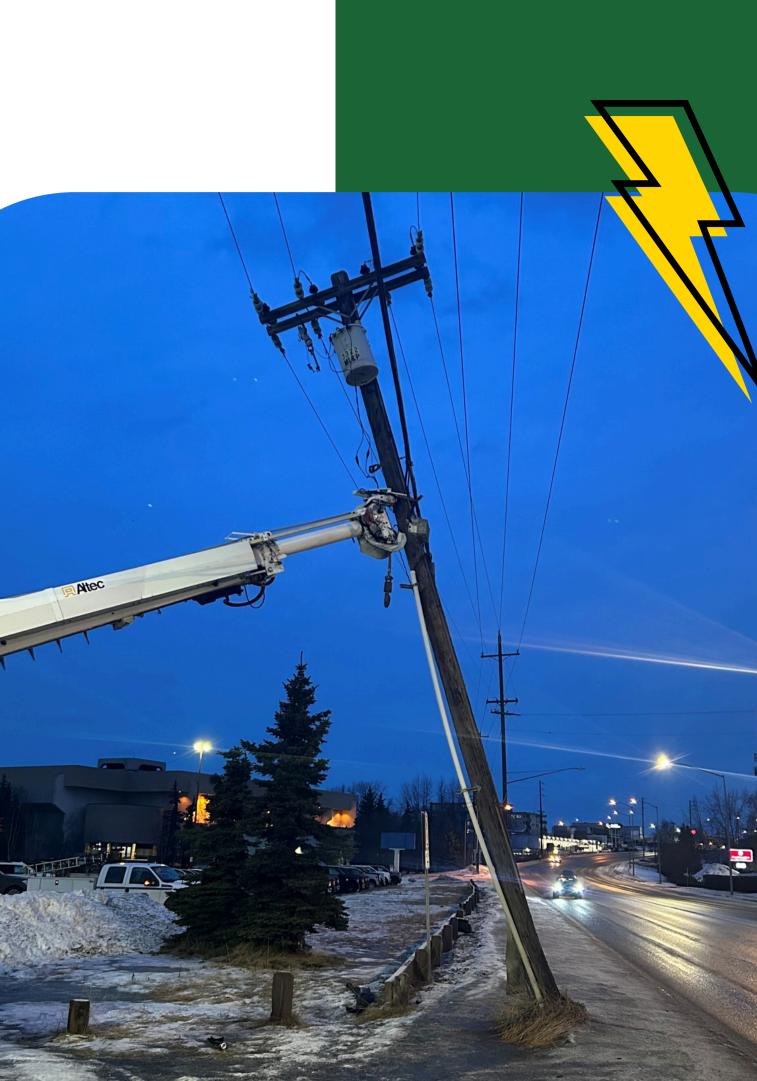
**Recordable Injury:** Injury resulting in medical treatment, lost time, or restricted duty **OSHA Rate:** Number of recordable injuries x 200,000/employee hours worked **Lost Time Rate:** Number of lost time injuries x 200,000/employee hours worked **DART Rate:** Number of lost time and restricted duty injuries x 200,000/employee hours worked **Lost Workday:** A day a worker is absent from the workplace due to a work-related injury





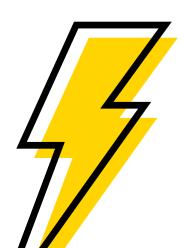
# **OUTAGE COMMUNICATIONS**

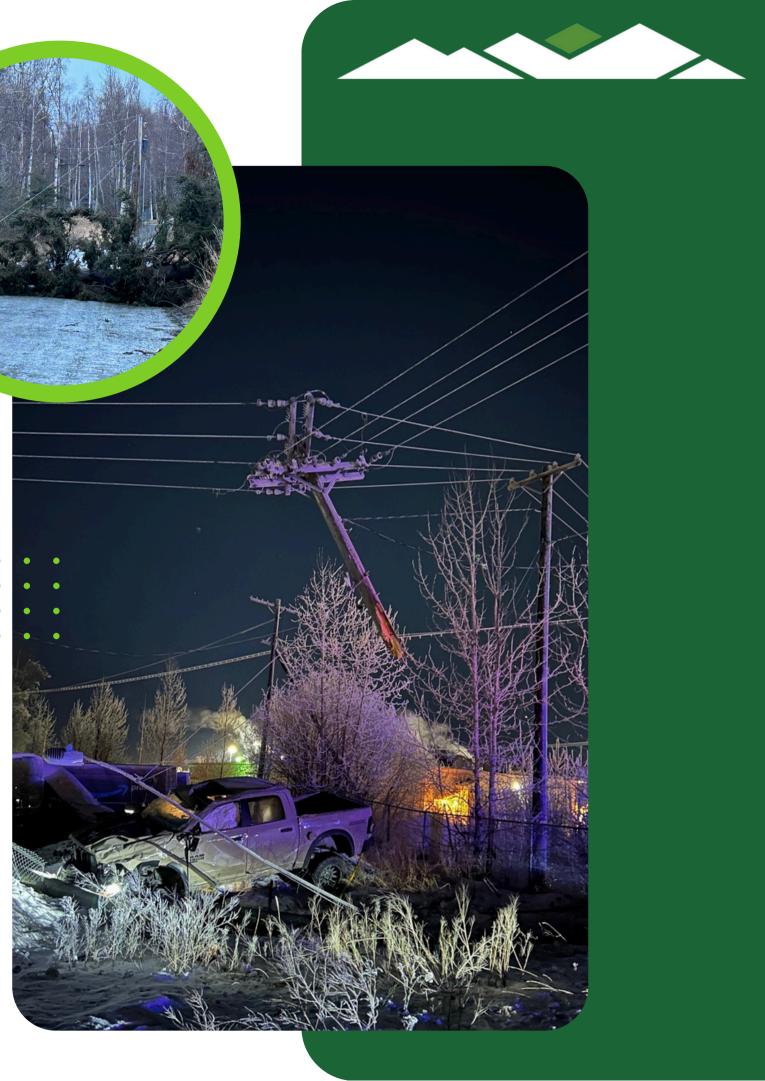
Regular Board of Directors' Meeting July 30, 2025



# WHEN AN OUTAGE OCCURS

- Dispatch sends an outage notification alert to relevant employees via email and/or text message
- Corporate Communications uses these to inform the public about ongoing outages and reduce the number of calls from members





# WE POST OUTAGES IF:

- The outage affects 100 meters or greater
- 25 meters or greater for communities outside Anchorage
- Key facilities

## **REGULAR UPDATES ARE PROVIDED:**

- Every two hours
- When a crew is dispatched, onsite, or power is restored
  - When relevant updates from the field are communicated to Dispatch



# **STORMS**

## > Move to grouped outage communications

- Number of outages
- General areas affected
- Number of crews in the field
- Significant progress

## Reminders

- Safety is our #1 priority
- Never approach a downed power line
- Outages are worked largest to smallest, unless significant safety concern
- Follow outages on our map





# QUESTIONS?

## **FOLLOW OUTAGES AT:**





X (Twitter) @chugachelectric





## **Report an Outage**

To report an outage please call us or fill out the provided e-form

Anchorage Outside Ancho Danger tree hotline 907-762-7888 800-478-7494 907-762-7227

Danger Tree Reques egetation Management Pla

#### **Outage E-Form**

associated with the current account to help us entify the location of the outage. Enter the number and street name only, Do not use a suffix such as Ave. or St

Street No.\*: 1234

eet Name\*: Ma ace/Unit No. 12



Outage: There is a eduled outage in Tyonek from 9 am to 4 Tuesday, July 29 and Wednesday, July 0 from 9 am to 4 pm. Tvonek members ed call last Frida

intenance work aimed at improving over ility. Thank you for your pa



## Website

www.chugachelectric.com/outages

## --+ 2025 Л

| August 2025 |   |  |  | Su         Mo         Tu         We         Th         Fr         Sa           3         4         5         6         7         8         9         7         8         9         10         11         12         13         14         15         16         14         15         16         17         18         19         20           17         18         19         20         21         22         23         24         25         26         27         28         29         30         28         29         30 |        |   |
|-------------|---|--|--|---|--------|---|
| SUNDAY      | MONDAY  | TUESDAY  | WEDNESDAY  | THURSDAY  | FRIDAY | SATURDAY  |
| Jul 27      | 28  | 29   | 30   | 31  | Aug 1  | 2<br>1:00pm Chugach 2025<br>Summer Picnic<br>(Kincaid) - Stephanie<br>Huddell |
| 3           | 4   | 5  | 6  | 7<br>1:00pm Community<br>Solar Ribbon Cutting<br>(795 E 94 Ave.<br>Anchorage, AK  | 8      | 9   |
| 10          | 11  | 12   | 13<br>4:00pm Operations<br>Committee Meeting<br>(Board Room CR) -<br>Stephanie Huddell         | 14  | 15     | 16  |
| 17          | 18  | 19   | 20<br>4:00pm Audit & Finance<br>Committee Meeting<br>(Board Room CR) -<br>Stephanie Huddell    | 21  | 22     | 23  |
| 24          | 25<br>7:30am Strategic<br>Planning Preparation<br>and Review -<br>Chugach & CFC | 26<br>8:00am 2025 Board of<br>Directors Retreat &<br>Strategic Planning -<br>Stephanie Huddell | 27<br>8:00am 2025 Board of<br>Directors Retreat &<br>Strategic Planning -<br>Stephanie Huddell | 28  | 29     | 30  |
| 31          | Sep 1   | 2  | 3  | 4   | 5      | 6   |

September 2025

August 2025

## September 2025

| Septer | nber 2025          |              |  | Su         Mo         Tu         W           1         2           7         8         9         1           14         15         16         1           21         22         23         2           28         29         30         30 |         | October 2025           Su         Mo         Tu         We         Th         Fr         Sa           1         2         3         4           5         6         7         8         9         10         11           12         13         14         15         16         17         18           19         20         21         22         23         24         25           26         27         28         29         30         31 |
|--------|--------------------|--------------|--|--|---------|---|
| SUNDAY | MONDAY             | TUESDAY      | WEDNESDAY  | THURSDAY   | FRIDAY  | SATURDAY  |
| Aug 31 | Sep 1<br>Labor Day | 2            | 3  | 4  | 5       | 6   |
| 7      | 8                  | 9            | 10<br>4:00pm Governance<br>Committee Meeting<br>(Board Room CR) -<br>Stephanie Huddell       | 11   | 12      | 13  |
| 14     | 15                 | 16           | 17<br>4:00pm Regular Board<br>of Directors Meeting<br>(Board Room CR) -<br>Stephanie Huddell |  | 19      | 20  |
| 21     | 22                 | 23<br>8:00am | 24<br>APA & AIE Annual Meeting   | 25<br>g - Cordova, AK - Stephanie Hud  | ddell 5 | 27<br>5:00pm  |
| 28     | 29                 | 30           | Oct 1  | 2  | 3       | 4   |
| CBOD   | •                  | ·            | 2  |  |         | 7/24/2025 2.21 P  |

September 2025

October 2025

## 

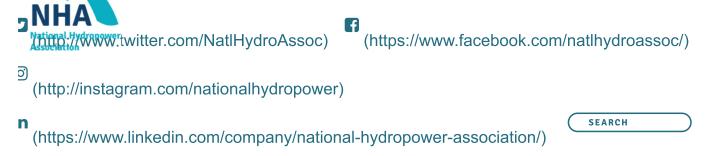
| October 2025 |                               |  | Su         Mo         Tu         We         Th         Fr         Sa           1         2         3         4         5         6         7         8         9         10         11         2         3         4         5         6         7         8         9         10         11         12         13         14         15         16         17         18         9         10         11         12         13         14         15         16         17         18         19         10         11         12         13         14         15         16         17         18         16         17         18         19         20         21         22         23         24         25         26         27         28         29         30         31         23         24         25         26         27         28         30 |          |        |          |
|--------------|-------------------------------|--|---|----------|--------|----------|
| SUNDAY       | MONDAY                        | TUESDAY  | WEDNESDAY   | THURSDAY | FRIDAY | SATURDAY |
| Sep 28       | 29                            | 30   | Oct 1   | 2        | 3      | 4        |
| 5            | 6                             | 7<br>5:30pm MAC Meeting -<br>Stephanie Huddell | 8   | 9        | 10     | 11       |
| 12           | 13<br>Indigenous Peoples' Day | 14   | 15<br>4:00pm Operations<br>Committee Meeting<br>(Board Room CR) -<br>Stephanie Huddell  | 16       | 17     | 18       |
| 19           | 20                            | 21   | 22<br>4:00pm Regular Board<br>of Directors Meeting<br>(Board Room CR) -<br>Stephanie Huddell  | 23       | 24     | 25       |
| 26           | 27                            | 28   | 29  | 30       | 31     | Nov 1    |

#### Ν -\_ \_ \_ \_

| Noven  | nber 2025 |                     |  | Novembe<br>Su Mo Tu We<br>2 3 4 5<br>9 10 11 12<br>16 17 18 19<br>23 24 25 26<br>30 | Th Fr Sa Su                            | December 2025           Mo         Tu         We         Th         Fr         Sa           1         2         3         4         5         6           8         9         10         11         12         13           15         16         17         18         19         20           22         23         24         25         26         27           29         30         31 |
|--------|-----------|---------------------|--|---|--|--|
| SUNDAY | MONDAY    | TUESDAY             | WEDNESDAY  | THURSDAY  | FRIDAY                                 | SATURDAY   |
| Oct 26 | 27        | 28                  | 29   | 30  | 31                                     | Nov 1  |
| 2      | 3         | 4                   | 5<br>4:00pm Audit & Financ<br>Committee Meeting<br>(Board Room CR) -<br>Stephanie Huddell    |   | 7                                      | 8  |
| 9      | 10        | 11<br>Veterans' Day | 12   | 13  | 14                                     | 15   |
| 16     | 17        | 18                  | 19<br>4:00pm Regular Board<br>of Directors Meeting<br>(Board Room CR) -<br>Stephanie Huddell |   | 21                                     | 22   |
| 23     | 24        | 25                  | 26   | 27<br>Thanksgiving  | 28<br>Friday Following<br>Thanksgiving | 29   |
| 30     | Dec 1     | 2                   | 3  | 4   | 5                                      | 6  |

## **December 2025**

| Decem  | ber 2025 |         |   |                     | Th Fr Sa Su M | January 2026<br>No Tu We Th Fr Sa<br>1 2 3<br>5 6 7 8 9 10<br>12 13 14 15 16 17<br>19 20 21 22 23 24<br>26 27 28 29 30 31 |
|--------|----------|---------|---|---------------------|---------------|---|
| SUNDAY | MONDAY   | TUESDAY | WEDNESDAY   | THURSDAY            | FRIDAY        | SATURDAY  |
| Nov 30 | Dec 1    | 2       | 3<br>4:00pm Audit & Finance<br>Committee Meeting<br>(Microsoft Teams<br>Meeting) - Stephanie<br>Huddell | 4                   | 5             | 6<br>6:00pm Chugach 2025<br>Holiday Party<br>(Captain Cook Hotel)<br>- Stephanie Huddell                                  |
| 7      | 8        | 9       | 10<br>4:00pm Regular Board<br>of Directors Meeting<br>(Board Room CR) -<br>Stephanie Huddell            | 11                  | 12            | 13  |
| 14     | 15       | 16      | 17  | 18                  | 19            | 20  |
| 21     | 22       | 23      | 24<br>Christmas Eve   | 25<br>Christmas Day | 26            | 27  |
| 28     | 29       | 30      | 31<br>New Year's Eve  | Jan 1, 26           | 2             | 3   |

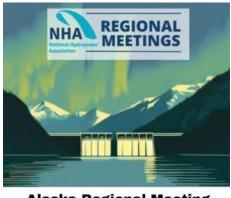


NHA PORTAL (HTTPS://MEMBERS.HYDRO.ORG/LOGIN.ASP?)

## 2025 NHA Alaska Regional Meeting

August 5th - August 6th | Anchorage, Alaska

REGISTER (HTTPS://MEMBERS.HYDRO.ORG/EV\_CALENDAR\_DAY.ASP?EVENTID=142&EVREG1=1&T=&TESTMTYPE=&LO+



**Alaska Regional Meeting** August 5 - 6, 2025

Join NHA in Anchorage, Alaska on August 5-6, for the 2025 Alaska Regional Meeting!

REGISTER (HTTPS://MEMBERS.HYDRO.ORG/EV\_CALENDAR\_DAY.ASP? EVENTID=142& EVREG1=1&T=&TESTMTYPE=&LOGIN=1)

SEE THE EVENT AT A GLANCE (HTTPS://WWW.HYDRO.ORG/EVENT/2025-NHA-ALASKA-REGIONAL-MEETING/#SCHED)

TOUR INFORMARTION (HTTPS://WWW.HYDRO.ORG/EVENT/2025-NHA-ALASKA-REGIONAL-MEETING/#TOUR)

SEE THE EVENT SPONSORS (HTTPS://WWW.HYDRO.ORG/EVENT/2025-NHA-ALASKA-REGIONAL-MEETING/#SPONSOR)

## Host: Chugach Electric Association, Inc.



## **Registration Information**

Standard Registration Rate: \$525 NHA Member Discounted Registration Rate: \$225

Sponsors: Please contact Ellie Rubalow (mailto:Ellie@hydro.org) for registration support.

Special Discounted Rates Available for:

- Speakers
- Federal Government employees
- Young professionals involved in NHA's Future Leaders of Waterpower (FLOW) group
- Federal Government employees
- Representatives of NGOs

For details, contact Ellie Rubalow. (mailto:Ellie@hydro.org)

## **CANCELLATION POLICY**

You may transfer your registration at any time at no cost. Cancellations received in writing by May 6 will be refunded less a \$50 administrative fee. Cancellations after this date cannot be refunded.



## Meeting Location & Accommodations

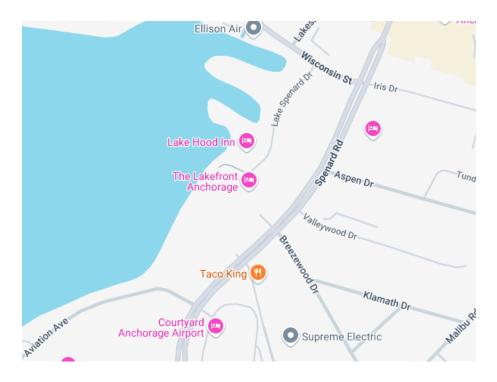
The 2025 NHA Alaska Regional Meeting will take place at the The Lakefront Anchorage in Anchorage, Alaska.

All hotel reservations must be made by Monday, August 4th to get the NHA discounted group rate of \$375!

The \$420 that shows up on the site is inclusive of all taxes.

BOOK YOUR HOTEL ROOM (HTTPS://WWW.MILLENNIUMHOTELS.COM/EN/BOOKINGS/?HOTELCODE=13543&CHECKIN=2025-08-04&GROUPCODE=2509HYDROP&VIEWRATES=ROOMS)

The Lakefront Anchorage hotel offers free all-year round 24-hour shuttle service to Ted Stevens Anchorage International Airport. They also provide a Summer Shuttle Service to Downtown Anchorage from May to September.



## Things to Do in Anchorage [https://www.anchorage.net/things-to-do/? gad\_source=1&gclid=Cj0KCQjw1um-BhDtARIsABjU5x7ETVv1Y8hFgE0Ix6GMEQEyJL-Vxj4mrKgrqSF0P1YFVii0B7nHNuEaAt1TEALw\_wcB

- Alaska Botanical Gardens (https://www.anchorage.net/things-to-do/gardens/)
- Glacier and Wildlife Cruises (https://www.anchorage.net/things-to-do/glacier-and-wildlife-cruises/)
- Summer Dog Sledding (https://www.anchorage.net/things-to-do/dog-sledding/)
- Flightseeing (https://www.anchorage.net/things-to-do/flightseeing/)
- Museums and Culture (https://www.anchorage.net/things-to-do/museums-and-culture/)

## Schedule of Events

#### Tuesday, August 5

8:00 AM: Meet in Hotel Lobby, bus will leave at 8:15 AM

9:00 AM - 12:00 PM: Morning Tour of Eklutna Hydroelectric Project

12:00 PM: Meet in Hotel Lobby, bus will leave at 12:15 PM

1:00 AM - 4:00 PM: Afternoon Tour of Eklutna Hydroelectric Project

Bus transportation will be provided to and from the hotel. Lunch will be on your own.

5:00 PM - 7:00 PM: NHA Welcome Networking Reception

Wednesday, August 6

8:00 AM - 5:00 PM: NHA Regional Meeting

5:15 PM - 6:15 PM: Post Event Happy Hour

## Tour of Eklutna Hydroelectric Project



Tuesday, August 5

8:00 AM: Meet in Hotel Lobby, bus will leave at 8:15 AM

9:00 AM - 12:00 PM: Morning Tour of Eklutna Hydroelectric Project

12:00 PM: Meet in Hotel Lobby, bus will leave at 12:15 PM

1:00 AM - 4:00 PM: Afternoon Tour of Eklutna Hydroelectric Project

Bus transportation will be provided to and from the hotel. Lunch will be on your own.

## **National Sponsors**



## ALASKA POWER ASSOCIATION 2025 ANNUAL MEETING - CORDOVA, ALASKA!

The Alaska Power Association (APA) and ARECA Insurance Exchange (AIE) Annual Meetings is the premier conference for Alaska's electric utilities. Featuring informative presentations, networking opportunities, and collaborative meetings, the conference is designed to continue advancing the industry that powers the Last Frontier.



**APA Training, Workshop, and Conference Cancellation Policy** – APA reserves the right to cancel any workshop, training, or conference due to low enrollment. Minimum enrollment requirements may vary from workshop to workshop or training to training depending on speaker fees and other related costs. APA will give registered attendees as much notice as possible and work with attendees on refunds or credits for future trainings or workshops.

For a full refund, written cancellations must be received 21 days prior to the start date of the training, workshop, or conference. Cancellations received 14 days prior to the start date of the training, workshop, or conference are entitled to a 50% refund. Cancellations received fewer 14 days prior to the start date of the training, workshop, or conference are not eligible for a refund. In many instances, APA has already incurred costs related to the training, workshop, or conference and the cancellation fee helps to cover those costs. Registered attendees may transfer their registration to another attendee, with notice given to APA prior to the training, workshop, or conference. If no prior notice is given, then APA will charge for any additional attendees that may be present and not previously registered. For more information contact Michael Rovito at 907-771-5711 or via email mrovito@alaskapower.org.

**Virtual Event Attendance** – APA, or in some cases the Instructor of the training, workshop, or conference, will take attendance. This will usually occur at the beginning of the training, workshop, or conference. It might be in the form of a voice roll call, or monitoring participants listed on the call or video platform. APA will consider each guest and phone number a unique registrant and bill the entity accordingly. For some trainings, workshops, or conferences, APA needs to capture the attendance and submit names to an accrediting institution, so the attendees receive accurate credit for the event. To accurately track attendance, please arrive on time and if you know you will be late please contact APA. If you will be calling in for a training, please state the phone number you are calling from when introducing yourself.

Virtual Training & Workshop Digital Material Etiquette – As APA conducts more trainings, workshops, and conferences in the virtual setting, please remember that digital information and links to content and trainings are intended for the sole registered attendee of a training or workshop. These materials should not be distributed unless authorized by the instructor or person presenting the information.

Future Annual Meeting Locations: 2026 Anchorage, Alaska

Annual Meeting Staff Contacts: Michael Rovito, 907-771-5711

Raleigh Alexander, 907-771-5712

## NRECA

2025 Regions 7&9 Meeting October 6 - 8, 2025 | Bellevue, WA



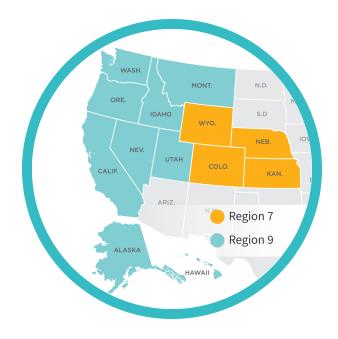
Download the NRECA Events App for the latest information on this event.

Join cooperative leaders from your region to exchange ideas, build connections, and help shape the future of co-op energy.



## Your Region, Your Priorities

NRECA Regional Meetings bring the cooperative community to you, fostering collaboration with fellow leaders in your local area and delivering a meaningful experience tailored to local priorities. Stay ahead of emerging trends, explore innovative strategies, and contribute to key policy discussions through the resolutions process. Enhance your expertise with targeted pre-conference education sessions and build connections that drive success.



## Who Should Attend?

Electric co-op CEOs, directors, voting delegates, and key co-op staff.

**REGION 7:** Colorado | Kansas | Nebraska | Wyoming

**REGION 9:** Alaska | California | Hawaii | Idaho | Montana | Nevada | Oregon | Utah | Washington

## ိုင္ဘိIn-Person

Bellevue, WA

## **NRECA Member Resolutions Process**

The Regional Meetings are an important step in NRECA's annual member resolutions process. Voting delegates will elect representatives to the NRECA Member Standing Committees and vote on proposed resolutions. All NRECA voting member directors and employees are invited to attend and participate in their region's regional resolutions committee and business meetings. Contact resolutions@nreca.coop with questions about the process.

## Workshops for CEOs and Staff



Power Up Your Planning: CEO Workshops on Succession & Resiliency

Prepare your cooperative for long-term success with expert-led preconference workshops designed for CEOs. Gain strategic insights on succession planning to ensure leadership continuity and explore innovative solutions to strengthen regional reliability and resiliency in a rapidly evolving energy landscape.

View the schedule

## Workshops for Directors



Strengthen Governance & Strategy with Director Training

Strengthen Governance & Strategy with Director Training Enhance your governance expertise with pre-conference workshops tailored for cooperative directors. Gain critical insights into your responsibilities with Director Duties and Liabilities, explore the impact of Artificial Intelligence on Electric Cooperatives, and refine leadership communication when providing feedback to Your CEO. Build the skills and knowledge needed to lead effectively in a rapidly evolving industry.

View the schedule

## Questions about the program?

Heather Nelson 703-907-5622 Heather.Nelson@nreca.coop

## **Questions about hotel?**

Housing Center (Regions 7&9) 864-342-6307 nrecareg7\_9@maritz.com

## Questions about sponsorships?

Ijilbish Nergui 703-907-5908 Ijilbish.Nergui@nreca.coop

#### CHUGACH ELECTRIC ASSOCIATION, INC. Anchorage, Alaska

#### Wednesday, June 25, 2025

#### **REGULAR BOARD OF DIRECTORS' MEETING**

Recording Secretary: Sandra Cacy

#### I. CALL TO ORDER

Chair Wiggin called the Regular Board of Directors' Meeting to order at 4:00 p.m. in the boardroom of Chugach Electric Association, Inc., 5601 Electron Drive, Anchorage, Alaska.

A. Pledge of Allegiance

Chair Wiggin lead the Board in the Pledge of Allegiance.

B. Roll Call

Board Members Present: Mark Wiggin, Chair Sisi Cooper, Vice Chair Susanne Fleek-Green, Secretary – arrived at 4:09 p.m. Rachel Morse, Treasurer Dan Rogers, Director Jim Nordlund, Director – arrived at 4:26 p.m. via teleconference Katherine Jernstrom, Director

#### Guests and Staff Attendance Present:

| Arthur Miller      | Josh Travis        | Rachael Frison        |
|--------------------|--------------------|-----------------------|
| Matt Clarkson      | Candace Strandberg | Whitney Wilkson       |
| Sherri Highers     | Eric Boyette       | Sean Skaling          |
| Andrew Laughlin    | Kate Ayers         | Bianca Cross          |
| Katie Millen       | Paul Millwood      | Emma Fifita           |
| Trish Baker        | Nick Szymoniak     | Stevie Frakes         |
| Julie Hasquet      | David Caye         | Srihari Hebbar        |
| Dusty Menefee      | Adam Lutchansky    | Michael Rovito, APA   |
| Dustin Highers     | Brett Pherson      | Angela Kuest, HDR     |
| Taylor Asher       | Grace Johnston     | Bernie Smith, Member  |
| Alina Denisenko    | Randal Chicola     | Alex Petkanas, Member |
|                    |                    |                       |
| Via Teleconference |                    |                       |

*Via Teleconference:* Sephanie Huddell Buddi Richey

Emily Mueller Mitch Roth, Member Carl Peterson, Concentric Energy Advisors, Inc.

C. Safety Minute

Eric Boyette, Senior Manager of HSE, presented the *Safety Minute: Electrical Safety at Home*, including the year-to-date safety information and responded to questions from the Board.

D. Electric Power Factoid

Rachael Frison, Manager, Human Resources, presented the *Electric Power Factoid: Recruiting and the Onboarding Experience*, and responded to questions from the Board.

Director Fleek-Green joined the meeting at 4:09 p.m.

## II. APPROVAL OF AGENDA

Director Morse moved, and Director Cooper seconded the motion to approve the agenda. The motion passed unanimously.

Director Nordlund was not present at the time of the vote.

## III. PERSONS TO BE HEARD

A. Member Comments Mitch Roth, Member, commented to the Board on promoting EV's more and his appreciation of the Community Solar Program. Bernie Smith, Member, reported to the Board his take aways from the June 25, 2025 RCA meeting Chugach presented at. Alex Petkanas, Member, provided the Board with a reminder on tax credits available to utilities.

## **IV. DIRECTOR REPORTS**

A. Alaska Power Association (APA) Report

Michael Rovito, Deputy Director, Alaska Power Association, provided an update on APA activities, and upcoming events and responded to questions from the Board.

B. Board Committee Reports (Audit & Finance, Operations & Governance)

Director Morse reported that Audit & Finance had not met since the last Regular Board of Directors' Meeting and noted that the next meeting for the Audit & Finance Committee would be Wednesday, August 20, 2025.

Director Fleek-Green reported that the Governance Committee had not met since the last Regular Board of Directors' Meeting and noted that the next meeting for the Governance Committee would be held July 16, 2025.

Director Rogers reported that the Operations Committee had not met since the last Regular Board of Directors' Meeting and noted that the next meeting for the Operations Committee would be July 9, 2025.

C. Other Meeting Reports

Director Morse updated the Board on the Election Committee Lessons Learned meeting held on June 24, 2025. Director Morse commented that there were a lot of good recommendations from the committee.

Director Fleek-Green reminded the Board and Staff the closing date for Cents of Community would be June 30, 2025 and encouraged people to apply.

Director Nordlund joined the meeting via teleconference at 4:26 p.m.

## V. CONSENT AGENDA

- A. Board Calendar
  - 1. Request for Excused Absence Annual Meeting, May 30, 2025 Morse
  - 2. Request for Excused Absence Regular Board of Directors' Meeting Immediately Following Annual Meeting, May 30, 2025 – Morse

## B. Training and Conferences

- 1. RCA Bradley Lake & Beluga Tour, July 11, 2025
- 2. NRECA Summer School for Directors, July 11-15, 2025, Colorado Springs, CO
- 3. APA Annual Meeting, September 23-26, 2025, Cordova, AK
- 4. NRECA Region 7 & 9 Meeting, October 6 8, 2025, Bellevue, WA
- C. Minutes
  - 1. May 28, 2025, Regular Board of Directors' Meeting (Mankel)
  - 2. May 30, 2025, Regular Board of Directors' Meeting (Cacy)

D. Director Expenses Director Expenses were provided in the Board Packet.

Director Fleek-Green moved, and Director Cooper seconded the motion to approve the consent agenda. The motion passed unanimously.

#### VI. CEO REPORTS AND CORRESPONDENCE

A. Rate Design (Szymoniak/Clarkson/Peterson)

Matthew Clarkson, Chief Legal Officer, Nick Szymoniak, VP, Regulatory & Economic Affairs, and Carl Peterson, Executive Advisor, Concentric Energy Advisors, Inc., presented a high level overview on and answered questions from the Board.

B. RTO Filing (Szymoniak/Clarkson)

Matthew Clarkson, CLO, and Nick Szymoniak, VP Regulatory & Economic Affairs, updated the Board on the RTO Filing and answered questions from the Board.

C. April 2025 Financials and Variance Report (Millwood)

Paul Millwood, VP, Finance & Accounting went over the highlights of the April 2025 Financials and Variance Report and responded to questions from the Board.

D. Recap 2025 Election, Member Appreciation Event, and Annual Meeting (Pherson/Asher/Hasquet)

Brett Pherson, Manager, Member Services, Taylor Asher, Member Programs and Sustainability Specialist, and Julie Hasquet, Sr. Manager, Corporate Communications, presented and discussed the take aways from this years Member Appreciation Event, Annual Meeting, and the 2025 Election and answered questions from the Board.

E. Business Development Report (Skaling)

Sean Skaling, Sr. Manager, Business & Sustainability Program Development & Business Development, reported to the Board on the current Business Development Report and answered questions from the Board.

#### *F. ERP Update (Travis/Rudeck)*

Allan Rudeck, Chief Strategic Officer, and Josh Travis, VP, Technology & Corporate Services, gave an update to the Board on the status of the ERP Update

*G. Board Policy Scheduled Tasks/Reports (Board/Staff)* Arthur Miller, Chief Executive Officer, discussed CEO Reports and responded to questions from the Board.

## VII. NEW BUSINESS (SCHEDULED)

A. Conflicts of Interest (Board)

The Board discussed the importance of CEA's Conflicts of Interest Policy and Director Jernstrom mentioned partial ownership in APCM and noted she would sit out of any votes and decisions involving them.

B. Contract Approval – Hawk Consultants\* (Travis)

Josh Travis presented the Hawk Consultants contract update and approval points and answered questions from the Board.

Director Cooper moved, and Director Fleek-Green seconded that the Chugach Board of Directors authorize the Chief Executive Officer to increase the 2024-2025 Hawk Consultants LLC contract not to exceed value to \$2,522,000. The motion passed unanimously.

#### VIII. DIRECTOR COMMENTS

Director comments were made at this time.

## IX. UNFINISHED BUSINESS (none)

Director Nordlund left the meeting at 6:36 p.m.

## X. EXECUTIVE SESSION

Recess (10 Minutes)

- A. Bradley Lake RECs (Clarkson)
- B. HERE Contract (Millen/Menefee)
- C. HR Matters (Millen/Menefee)

At 6:36 p.m. Director Cooper moved, and Director Morse seconded the motion that pursuant to Alaska Statute 10.25.175(c)(1), (3) and (4), the Board of Directors go into executive session to: 1) discuss and receive reports regarding matters the immediate knowledge of which would clearly have an adverse effect on the finances of the cooperative; 2) discuss with its attorneys matters the immediate knowledge of which could have an adverse effect on the legal position of the cooperative; and 3) discuss personnel matters. The motion passed unanimously.

The meeting reconvened to open session at 8:03 p.m.

## XI. ADJOURNMENT

At 8:04 p.m. Director Morse moved, and Director Cooper seconded the motion to adjourn. The motion passed unanimously.

Susanne Fleek-Green, Secretary Date Approved: July 30, 2025

## CHUGACH ELECTRIC ASSOCIATION, INC. Anchorage, Alaska

### REGULAR BOARD OF DIRECTORS' MEETING AGENDA ITEM SUMMARY

July 30, 2025

#### ACTION REQUIRED

AGENDA ITEM NO. V.D.

 Information Only

 X
 Motion

 Resolution

 Executive Session

 Other

## **TOPIC**

Board Policy Updates

## **DISCUSSION**

The Chugach Electric Association, Inc. (Chugach) Board of Directors establishes board policies that govern Chugach's direction, including governance, operations, finance, human resources, and strategic planning.

Chugach initiated the first of a three-year review of its Board Policies in 2023. Based on that review, management is proposing the following revisions:

- 1) Amend Board Policy 401, "Delegation of Authority and Relationship Between the Board of Directors and the CEO" to include minor grammatical corrections and incorporate the program responsibilities currently outlined in Board Policy 508, "Identity Theft Prevention Program."
- 2) Replace Board Policy 508 with an Operating Policy.

## **MOTION**

(Consent Agenda)

## CHUGACH ELECTRIC ASSOCIATION, INC. Anchorage, Alaska

## REGULAR BOARD OF DIRECTORS' MEETING AGENDA ITEM SUMMARY

July 30, 2025

## **ACTION REQUIRED**

AGENDA ITEM NO. V.E.

|   | <b>Information Only</b>  |
|---|--------------------------|
| Χ | Motion                   |
|   | Resolution               |
|   | <b>Executive Session</b> |
|   | Other                    |

## **TOPIC**

Director Expenses

## **DISCUSSION**

The Directors' expenses will be submitted for approval at the board meeting.

## **MOTION**

(Consent Agenda)



# Outreach Update

Regular Board of Directors' Meeting July 30, 2025

| RCA update on                        | Bradley Lake/Beluga to    |
|--------------------------------------|---------------------------|
| Chugach initiatives                  | for RCA and legislator    |
| Live After Five<br>sponsorship/booth | Credit Rating news rele   |
| Music in the Park powered            | Member Advisory           |
| with EV truck                        | Council meeting           |
| Youth Employment in                  | Mike Porcaro live intervi |
| Parks SPP tour                       | on scammers               |



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### May 2025

### Monthly Financial Report





#### **Executive Summary**

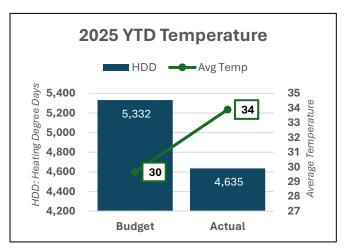
May marks the second month of our seasonal downturn in sales due to warmer summer temperatures. Despite the seasonal downturn, total kWh sales ended the month up 8%, driven primarily by higher sales to MEA. Retail sales were consistent with budget. The combination of higher sales, the effects of the rate increase implemented in February, and higher than expected fuel recovered in revenue drove revenue up 3% over budget. Cost containment efforts continued with operating expenses, less the impacts of fuel and purchased power, ending down against budget by 4%. The combination of higher revenue and lower

| CATEGORY  | ACTUAL    | BUDGET    | VARIANCE |
|---|-----------|-----------|----------|
| (in thousands)                                  |           |           |          |
| Operating Revenue \$                            | 156,966 ş | 160,411 ş | (3,444)  |
| Fuel  | 32,381    | 27,983    | 4,398    |
| Production                                      | 15,238    | 18,020    | (2,782)  |
| Purchased Power                                 | 12,675    | 12,812    | (137)    |
| Transmission                                    | 3,598     | 4,965     | (1,366)  |
| Distribution                                    | 13,633    | 12,430    | 1,203    |
| Consumer accounts                               | 5,015     | 5,199     | (184)    |
| Administrative, General and Other               | 22,335    | 24,003    | (1,669)  |
| Depreciation & Amortization                     | 30,537    | 30,005    | 532      |
| Total Operating expenses                        | 135,412   | 135,416   | (4)      |
| Long-term debt and other                        | 21,570    | 21,021    | 549      |
| Charged to construction                         | (1,012)   | (1,328)   | 317      |
| Interest Expense, Net                           | 20,558    | 19,693    | 866      |
| Net operating margins                           | 996       | 5,302     | (4,306)  |
| Interest Income                                 | 1,135     | 794       | 341      |
| Allowance for funds used during construction    | 189       | 240       | (51)     |
| Capital credits, patronage dividends and others | 441       | 90        | 352      |
| Total nonoperating margins                      | 1,765     | 1,124     | 641      |
| Assignable margins                              | 2,762     | 6,426     | (3,664)  |
| MFI/I   | 1.13      | 1.31      |          |
| TIER  | 1.15      | 1.35      |          |

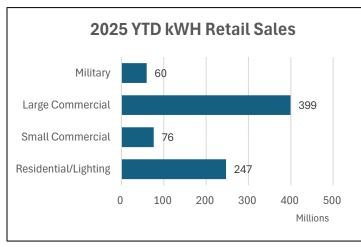
operating expenses in May generated a margin loss of \$0.1 versus a budgeted margin loss of \$0.9. May results brought year-to-date margins to \$2.8 million, generating an MFI/I of 1.13 and TIER of 1.15. Despite the year-to-date margin shortfall, our year-end forecast remains unchanged at a margin of \$9.1 million, generating an MFI/I of 1.18 and TIER of 1.21.

#### **Operating Revenues**

Weather plays a crucial role in influencing sales by impacting energy demand and potentially causing outages. HDD indicates the number of degrees below 65°F, while cooling degree days (CDD) indicates the number of degrees above 65°F. Chugach utilizes this data to comprehend, manage, and assess energy demand and consumption. Total year-to-date HDD fell short of expectations by 697 (13%) days and average temperatures exceeded expectations by 13%.







Despite warmer temperatures, total year-todate sales were 996 million kWh, exceeding budget by 2.4 million kWh (0.2%) due primarily to higher power pool sales to MEA.

Retail customers include residential, small commercial, large commercial, military and lighting and generated 79% of total year-todate sales. Retail year-to-date sales were 27.8 million kWh (3%) lower than budget, due primarily to lower-than-expected HDD.

These reduced sales resulted in retail base revenues falling below budget by \$5.5 million (5%). Offsetting the decline in retail base revenue was the 8% rate increase that went into effect in February 2025, and higher than expected fuel recovered in revenue of \$2.0 million (5%).

#### **Operating Expenses**

Approximately 87% of our native electric energy, including the territory of Seward, is generated from natural gas. Fuel expenses, including contracted fuel, storage, transportation, and BRU operating costs were \$4.4 million (16%) higher than budget. Fuel storage levels remain high due to the warmer temperatures experienced in the first quarter, thus driving a strategic change in the usage ratio of BRU to contracted fuel. It is important to note that all fuel and purchased power costs, excluding those associated with the Eklutna Purchase Power Agreement (PPA), are recovered through the fuel and purchased power adjustment process resulting in no impact to margins.

Production expense was under budget by \$2.8 million (15%) due to lower contract services costs and operating expenses, as a result of lower-than-expected headcount, timing of maintenance and lower-than-expected service hours at Beluga, Nikkels, Sullivan and SPP.

Transmission expense was under budget by \$1.4 million (28%) primarily due to lower labor, the timing of projects and lower than expected line clearing costs.

Distribution operations and maintenance expenses were over budget by \$1.2 million (10%) primarily due to increased outage costs associated with repairs and maintenance following the winter storm in January and wildfire risk mitigation efforts.

Administrative, general, and other expenses were below budget by \$1.7 million (7%), primarily due to lower labor, insurance and amortization related to regulatory assets.

Depreciation and amortization expenses were over budget by \$0.5 million (2%) primarily due to a higher amount of assets placed in service than was expected.





Net interest expense consists of interest on long-term debt, other interest expense and interest charged to construction. Net interest expense was over budget by \$0.9 million (4%) due to carrying a higher-thanexpected commercial paper balance, unbudgeted fees and lower interest charged to construction as a result of construction delays caused by weather conditions.

Non-operating margins consist of interest income, allowance for funds used during construction (AFUDC), capital credits, patronage dividends and others. Non-operating margins were over budget by \$0.6 million (57%) primarily due to increased interest income, and realized gains in the BRU ARO fund, which was partially offset by lower AFUDC due to construction delays caused by weather conditions.





#### **Supplemental Information**

| CHUGACH ELECTRIC ASSOCIATIONS, INC.<br>STATEMENT OF OPERATIONS<br>MONTH ENDING MAY 31, 2025 |   |        |            |         |    |          |
|---|---|--------|------------|---------|----|----------|
| (in thousands)  |   | Actual |            | Budget  |    | VARIANCE |
| Operating Revenue   |   | 29,334 |            |         | \$ | 851      |
| Fuel  |   | 5,789  |            | 5,204   |    | 585      |
| Production  |   | 3,076  |            | 3,229   |    | (153)    |
| Purchased Power   |   | 2,603  |            | 2,472   |    | 131      |
| Transmission  |   | 807    |            | 995     |    | (188)    |
| Distribution  |   | 2,394  |            | 2,454   |    | (60)     |
| Consumer accounts   |   | 944    |            | 1,067   |    | (123)    |
| Administrative, General and Other   |   | 4,058  |            | 4,247   |    | (189)    |
| Depreciation & Amortization   |   | 6,060  |            | 6,001   |    | 59       |
| Total Operating expenses  |   | 25,732 |            | 25,669  |    | 63       |
| Long-term debt and other  |   | 4,314  |            | 4,238   |    | 76       |
| Charged to construction   |   | (218)  |            | (279)   |    | 60       |
| Interest Expense, Net   |   | 4,096  |            | 3,959   |    | 137      |
| Net operating margins   |   | (493)  |            | (1,145) |    | 652      |
| Interest Income   |   | 203    |            | 157     |    | 46       |
| Allowance for funds used during construction  |   | 41     |            | 51      |    | (10)     |
| Capital credits, patronage dividends and others   |   | 101    |            | 18      |    | 83       |
| Total nonoperating margins  | _ | 344    |            | 226     |    | 119      |
| Assignable margins  |   | (148)  | · <u> </u> | (919)   |    | 771      |





#### CHUGACH ELECTRIC ASSOCIATION, INC. STATEMENT OF OPERATIONS PERIOD ENDING MAY 31, 2025 AND 2024

| (in thousands)                                  |    |        |              |    |          |
|---|----|--------|--------------|----|----------|
|   |    | 2025   | <br>2024     |    | VARIANCE |
| Operating Revenue                               | \$ | 29,334 | \$<br>26,930 | \$ | 2,405    |
| Fuel  |    | 5,789  | 4,265        |    | 1,524    |
| Production                                      |    | 3,076  | 3,146        |    | (70)     |
| Purchased Power                                 |    | 2,603  | 2,596        |    | 7        |
| Transmission                                    |    | 807    | 909          |    | (102)    |
| Distribution                                    |    | 2,394  | 2,584        |    | (190)    |
| Consumer accounts                               |    | 944    | 982          |    | (37)     |
| Administrative, General and Other               |    | 4,058  | 4,201        |    | (143)    |
| Depreciation & Amortization                     |    | 6,060  | <br>5,993    |    | 68       |
| Total Operating expenses                        |    | 25,732 | <br>24,676   |    | 1,056    |
| Long-term debt and other                        |    | 4,314  | 4,002        |    | 312      |
| Charged to construction                         |    | (218)  | <br>(176)    |    | (42)     |
| Interest Expense, Net                           |    | 4,096  | 3,826        |    | 270      |
| Net operating margins                           |    | (493)  | <br>(1,572)  | •  | 1,079    |
| Interest Income                                 |    | 203    | 139          |    | 64       |
| Allowance for funds used during construction    |    | 41     | 35           |    | 6        |
| Capital credits, patronage dividends and others |    | 101    | <br>92       |    | 8        |
| Total nonoperating margins                      |    | 344    | 266          |    | 78       |
| Assignable margins                              |    | (148)  | <br>(1,306)  | •  | 1,157    |
| MFI/I   |    | 0.97   | 0.67         |    |          |
| TIER  |    | 0.96   | 0.58         |    |          |





| CHUGACH ELECTRIC ASSOCIATION, INC.         |    |              |            |           |  |  |
|--|----|--------------|------------|-----------|--|--|
| BALANCE SHEET                              |    |              |            |           |  |  |
| As of May 31, 2025 and December 31, 2024   |    |              |            |           |  |  |
|  |    | Unaudited    | Audited    |           |  |  |
| ASSETS & OTHER DEBITS                      |    | 5/31/2025    | 12/31/2024 | CHANGE    |  |  |
| (in thousands)                             |    |              |            |           |  |  |
| Electric Plant in Service                  | \$ | 2,290,694 \$ | 2,272,412  | \$ 18,282 |  |  |
| Construction Work in Progress              |    | 121,379      | 109,800    | 11,579    |  |  |
| Total Utility Plant                        |    | 2,412,073    | 2,382,212  | 29,861    |  |  |
| Accum. Prov. for Depreciation/Amortization |    | (865,719)    | (835,757)  | (29,962)  |  |  |
| Net Utility Plant                          |    | 1,546,354    | 1,546,455  | (101)     |  |  |
| Nonutility Property - Net                  |    | 77           | 77         | 0         |  |  |
| Operating lease right-of-use assets        |    | 3,530        | 3,737      | (16)      |  |  |
| Financing lease right-of-use Assets        |    | 180          | 0          | (10)      |  |  |
| Investment in Assoc. Organizations         |    | 6,223        | 6,420      | (197)     |  |  |
| Special Funds                              |    | 40,354       | 37,679     | 2,675     |  |  |
| Restricted Cash Equivalents & Other        |    | 30           | 30         | 0         |  |  |
| Long-term Prepayments                      |    | 0            | 79         | (79)      |  |  |
| Total Other Property & Investments         |    | 50,394       | 48,022     | 2,373     |  |  |
| Cash & Restricted Cash                     |    | 22,014       | 24,661     | (2,647)   |  |  |
| Special Deposits                           |    | 61           | 55         | 6         |  |  |
| Restricted cash equivalents                |    | 500          | 500        | 0         |  |  |
| Fuel Cost / other under recovery           |    | 10,047       | 10,457     | (410)     |  |  |
| BRU capital surcharge under - recovery     |    | 32,035       | 35,134     | (3,099)   |  |  |
| Accounts Receivable - Net                  |    | 53,684       | 63,575     | (9,891)   |  |  |
| Materials and Supplies                     |    | 59,253       | 55,455     | 3,798     |  |  |
| Fuel Stock                                 |    | 13,028       | 16,398     | (3,370)   |  |  |
| Prepayments                                |    | 6,913        | 6,327      | 586       |  |  |
| Other current assets                       |    | 6,625        | 6,358      | 267       |  |  |
| Total Current & Accrued Assets             |    | 204,160      | 218,920    | (14,760)  |  |  |
| Deferred Debits                            |    | 95,878       | 100,915    | (5,037)   |  |  |
| Total Assets & Other Debits                |    | 1,896,786    | 1,914,311  | (17,525)  |  |  |



#### CHUGACH ELECTRIC ASSOCIATION, INC. BALANCE SHEET As of May 31, 2025 and December 31, 2024

|  |    | Unaudited | Audited    |          |
|--|----|-----------|------------|----------|
| LIABILITIES & OTHER CREDITS                  | _  | 5/31/2025 | 12/31/2024 | CHANGE   |
| (in thousands)                               |    |           |            |          |
| Memberships                                  | \$ | 2,062 \$  | , ,        | 11       |
| Patronage capital                            |    | 203,434   | 201,159    | 2,275    |
| Other  |    | 18,438    | 18,234     | 204      |
| Total Margins & Equities                     |    | 223,934   | 221,444    | 2,490    |
| Bonds payable                                |    | 1,144,100 | 1,180,917  | (36,817) |
| Notes Payable                                |    | 9,120     | 10,944     | (1,824)  |
| Unamortized Debt Issuance Costs              |    | (6,026)   | (6,188)    | 162      |
| Operating lease liabilities                  |    | 3,492     | 3,508      | (16)     |
| Financing lease liabilities                  |    | 176       | 183        | (7)      |
| Total Long-Term Debt                         |    | 1,150,862 | 1,189,364  | (38,502) |
| Current installment of long-term obligations |    | 59,513    | 56,740     | 2,773    |
| Commercial Paper                             |    | 146,000   | 122,000    | 24,000   |
| Accounts Payable                             |    | 22,422    | 26,289     | (3,867)  |
| Consumer Deposits                            |    | 3,556     | 3,780      | (224)    |
| Accrued interest                             |    | 7,284     | 11,367     | (4,083)  |
| Salary, wages and benefits                   |    | 12,526    | 12,479     | 47       |
| Fuel Payable                                 |    | 5,121     | 5,446      | (325)    |
| Undergrounding ordinance liabilities         |    | 6,922     | 4,311      | 2,611    |
| Provision for rate refund                    |    | 31        | 3,125      | (3,094)  |
| Other Current Liabilities                    |    | 4,306     | 2,187      | 2,119    |
| Total Current liabilities                    |    | 267,681   | 247,724    | 19,957   |
| Deferred Compensation                        |    | 1,698     | 1,926      | (228)    |
| Other Liabilities, Non-Current               |    | 924       | 757        | 167      |
| Deferred Liabilities                         |    | 14,046    | 13,840     | 206      |
| BRU Regulatory Liability                     |    | 66,322    | 70,602     | (4,280)  |
| Cost of Removal Obligation                   | _  | 171,319   | 168,654    | 2,665    |
| Total Liabilities & Other Credits            |    | 1,896,786 | 1,914,311  | (17,525) |

#### REGULAR BOARD OF DIRECTORS' MEETING AGENDA ITEM SUMMARY

#### July 30, 2025

#### **ACTION REQUIRED**

#### AGENDA ITEM NO. VII.A.

|   | <b>Information Only</b>  |
|---|--------------------------|
| X | Motion                   |
| Χ | Resolution               |
|   | <b>Executive Session</b> |
|   | Other                    |

#### **TOPIC**

U.S. Bank Signatory Changes

#### **DISCUSSION**

Chugach Electric Association, Inc. (Chugach) maintains a relationship with U.S. Bank to facilitate Commercial Paper issuance.

Recent management changes within the organization require an update to authorized signers for U.S. Bank to continue facilitating transactions.

#### **MOTION**

Move that the Board of Directors approve the attached resolution to update the authorized signers empowered to act on behalf of Chugach with Commercial Paper issuance facilitated by U.S. Bank.



#### RESOLUTION

#### June 30, 2025 U.S. Bank Signatory Changes

WHEREAS Chugach Electric Association, Inc. (Chugach) maintains an account with U.S. Bank, an authorized depository of Chugach, to facilitate transactions related to Chugach's Commercial Paper issuance;

WHEREAS there have been management changes within the organization necessitating a change in designators and signers needed to authorize activity related to this bank account maintained by Chugach;

NOW, THEREFORE, BE IT RESOLVED that the resolution designating certain officers as authorized officers with each such authorized officer empowered to act individually on behalf of Chugach to exercise such powers and authorities is adopted; and

BE IF FURTHER RESOLVED that the Secretary of the Board is authorized and directed to execute the Authorized Signer(s) Certificate and/or other documents of a substantially similar type and purpose.

#### CERTIFICATION

I, Susanne Fleek-Green, do hereby certify that I am the Secretary of Chugach Electric Association, Inc., an electric not for profit cooperative membership corporation organized and existing under the laws of the State of Alaska: that the foregoing is a complete and correct copy of a resolution adopted at a meeting of the Board of Directors of this corporation, duly and properly called and held on the 30<sup>th</sup> day of July, 2025; that a quorum was present at the meeting; that the resolution is set forth in the minutes of the meeting and has not been rescinded or modified.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of this corporation the 30<sup>th</sup> day of July, 2025.

#### <u>REGULAR BOARD OF DIRECTORS' MEETING</u> <u>AGENDA ITEM SUMMARY</u>

July 30, 2025

#### **ACTION REQUIRED**

#### AGENDA ITEM NO. VII.B.

|   | <b>Information Only</b>  |
|---|--------------------------|
| Χ | Motion                   |
|   | Resolution               |
|   | <b>Executive Session</b> |
|   | Other                    |

#### **TOPIC**

Chugach Electric Association, Inc. and City of Seward d/b/a Seward Electric System 2025 Wholesale Power Contract and Agreement for Joint Use and Maintenance of Facilities.

#### **DISCUSSION**

Chugach Electric Association, Inc. (Chugach) has furnished electric power to the City of Seward d/b/a Seward Electric System (Seward) under various contractual arrangements since July 1, 1961.

The 2022 Wholesale Power Contract for the Sale and Purchase of Electric Power, dated September 28, 2021, had an initial term ending on December 31, 2024. Chugach and Seward signed an extension agreement on December 27, 2024, to extend the term of the 2022 Wholesale Power Contract until such time as the 2025 Agreement is executed and approved by the Regulatory Commission of Alaska.

Chugach and Seward have negotiated an updated agreement titled 2025 Wholesale Power Contract between Chugach Electric Association, Inc. and the City of Seward d/b/a Seward Electric System with an attached Agreement for Joint Use and Maintenance of Facilities (2025 Agreement).

The 2025 Agreement provides for an initial three-year term, with two subsequent three-year automatic extensions unless terminated by Chugach or Seward on one year's advance notice.

The 2025 Agreement is an extension of the 2022 Agreement, with continuation of generation interruptibility if power supplies are not available from the Chugach system. Additionally, in recognition of Seward's capacity from the Fort Raymond Power Plant, no generation reserves are assigned to Seward. Based on current rates, the 2025 Agreement provides approximately \$8.1 million in base rate fixed-cost contribution to the Chugach system.

#### **MOTION**

Move that the Chugach Board of Directors approve the 2025 Wholesale Power Contract, including the attached Agreement for Joint Use and Maintenance of Facilities, between Chugach Electric Association, Inc. and the City of Seward d/b/a Seward Electric System and authorize the Chief Executive Officer to take necessary actions to effectuate the 2025 Agreement, including submission of the Agreement to the Regulatory Commission of Alaska for approval.

#### Chugach Electric Association, Inc. Anchorage, Alaska

#### Strategic Planning Topics \*\*DRAFT\*\*

- 1) Ratemaking and rate design options: Alignment with corporate priority areas, including the advancement of beneficial electrification and other load growth strategies
- 2) Dixon Diversion Project (AEA)
- 3) Economic dispatch
- 4) Legislative positions
  - a. Annual net metering
  - b. Renewable generation with nameplate capacity less than 15 MW: Exemption from regulatory oversight (economic regulation)
  - c. Other
- 5) Hydroelectric power options in Southcentral Alaska
- 6) Joint Development Agreement: Chugach Electric Association and the Municipality of Anchorage (partnership for consideration and co-development of energy projects within the Anchorage area)
- 7) Gas supply and storage, including contingency plans
- 8) Integration and impacts of artificial intelligence
- 9) Railbelt Transmission Organization: Open Access Transmission Tariff
- 10) Visioning for Chugach's Future

# **Contract Negotiations Update** Regular Board of Directors' Meeting July 30, 2025

**Recommend approval of HERE contract** 

Currently negotiating three contracts with the IBEW: Office & Engineering Personnel Contract Generation Plant Personnel Contract Outside Plant Personnel Contract

Last met on June 27, 30, & July 1

Meeting again on August 7 & 8



#### REGULAR BOARD OF DIRECTORS' MEETING AGENDA ITEM SUMMARY

#### July 30, 2025

#### ACTION REQUIRED

#### AGENDA ITEM NO. VII. D.

|   | Information Only         |
|---|--------------------------|
| Χ | Motion                   |
|   | Resolution               |
|   | <b>Executive Session</b> |
|   | Other                    |

#### **TOPIC**

Hotel Employees and Restaurant Employees (HERE) Labor Agreement

#### **DISCUSSION**

The tentative 2025 - 2028 Collective Bargaining Agreement covering the terms and conditions of employment for the Unite H.E.R.E. Local 878, personnel were discussed at the June 25, 2025, Regular Board of Directors' meeting in executive session.

Consistent with Board Policy 404, Chugach Electric Association, Inc. (Chugach or Association) negotiated tentative agreements with the HERE to renew the Collective Bargaining Agreement covering the terms and conditions of employment for bargaining unit personnel for the July 1, 2025, through June 30, 2028, period. After the tentative agreement was accepted by the bargaining unit employees, the agreement and anticipated costs were posted on June 25, 2025, to the Chugach web page for the Association Membership to review. The estimated impact of the 2025 - 2028 HERE Labor Agreement is \$180,000 over the three-year term.

#### **MOTION**

Move that the Board of Directors approve the 2025 – 2028 Unite Hotel Employees and Restaurant Employees Local 878 Labor Agreement.

# **2025 General Rate Case**

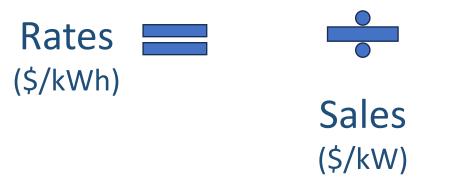
Regular Board of Directors' Meeting July 30, 2025



### Revenue

### Requirement (\$)

(Cost to provide utility service to members)

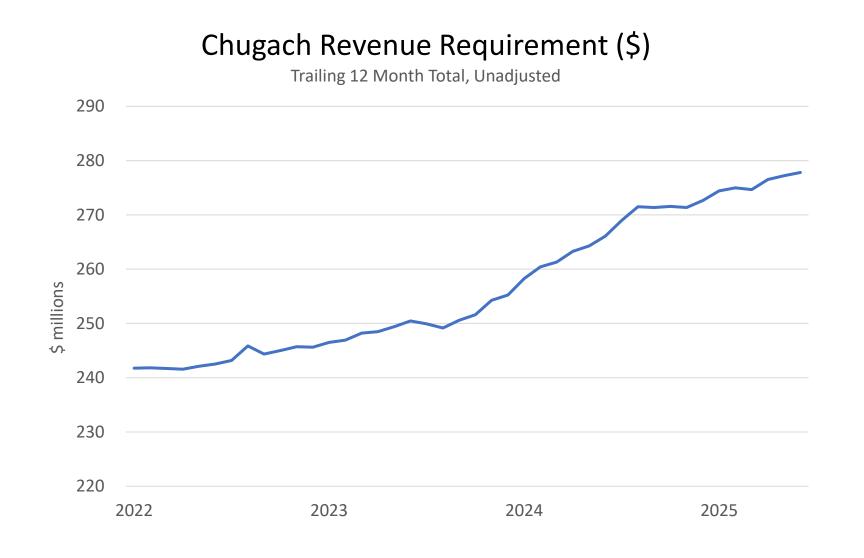


(Sales determined by Energy (kWh), demand (kW), and customer counts)

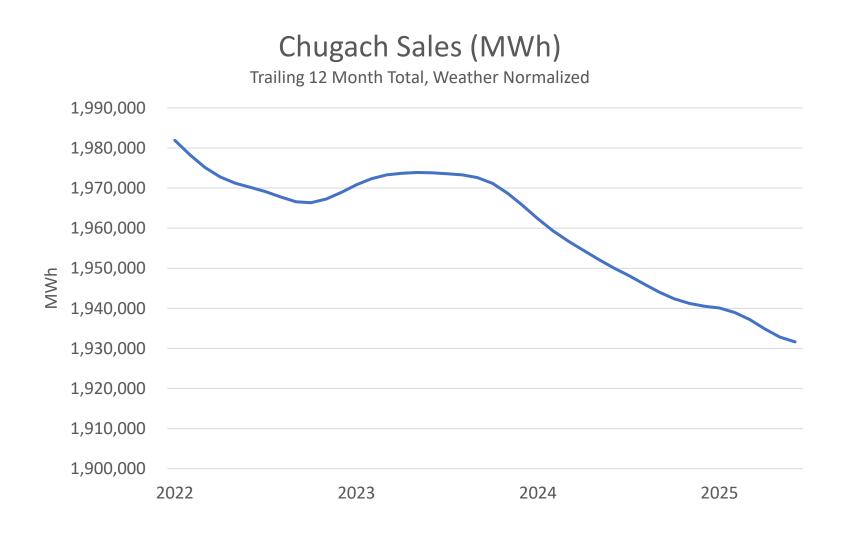
If the cost to provide service increases (\$), while sales (\$/kW) decrease, rates (\$/kWh) must rise to cover the revenue requirement (\$).



### **Increasing Revenue Requirement**

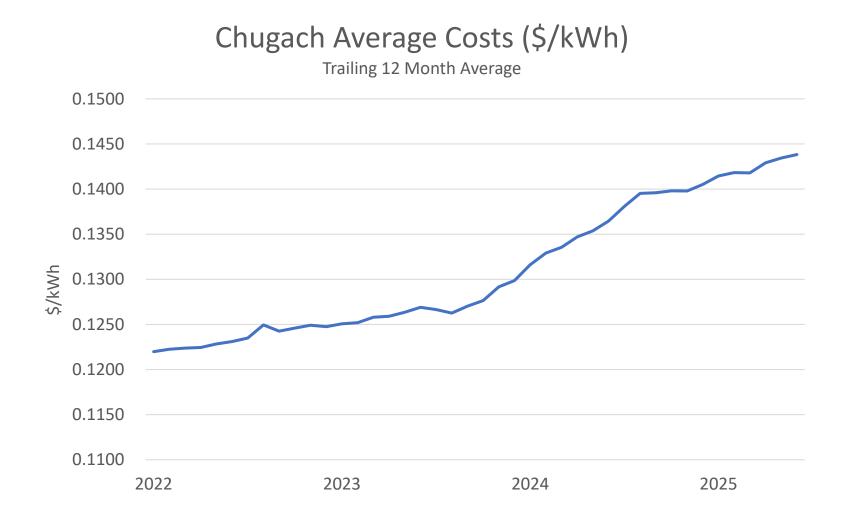








# **Cost per kWh is Increasing**





# **Average Rate Impacts (Preliminary Results)**

#### Summary of Retail and Wholesale Revenue Requirement

Test Year: Twelve Months Ended June 30, 2025

|   | Total    | Total    |             | Small   | LGS-      | LGS -   | LGS -    |          |       |
|---|----------|----------|-------------|---------|-----------|---------|----------|----------|-------|
|   | System   | Retail   | Residential | General | Secondary | Primary | Military | Lighting | SES   |
| System Revenue Requirement (\$millions)     | \$277.3  | \$274.6  | \$109.5     | \$31.5  | \$104.0   | \$14.8  | \$12.5   | \$2.3    | \$2.7 |
| Fuel & Purchased Power Cost                 | \$109.8  | \$106.5  | \$32.9      | \$10.5  | \$47.6    | \$7.2   | \$7.9    | \$0.4    | \$3.3 |
| Total Revenue Requirement                   | \$387.1  | \$381.1  | \$142.4     | \$41.9  | \$151.7   | \$22.1  | \$20.4   | \$2.6    | \$6.0 |
| Current Revenue ( Proforma) (\$millions)    | \$264.7  | \$261.9  | \$103.6     | \$29.6  | \$99.2    | \$14.6  | \$12.4   | \$2.5    | \$2.8 |
| Fuel & Purchased Power Recovery             | \$109.8  | \$106.5  | \$32.9      | \$10.5  | \$47.6    | \$7.2   | \$7.9    | \$0.4    | \$3.3 |
| Total Proforma Revenue                      | \$374.5  | \$368.4  | \$136.5     | \$40.1  | \$146.8   | \$21.8  | \$20.3   | \$2.9    | \$6.1 |
| Revenue Surplus ( Deficiency) ( \$millions) | (\$12.7) | (\$12.7) | (\$6.0)     | (\$1.9) | (\$4.8)   | (\$0.3) | (\$0.0)  | \$0.3    | \$0.0 |
| Percent Change to Rates                     | 3.4%     | 3.5%     | 4.4%        | 4.7%    | 3.3%      | 1.3%    | 0.2%     | -8.7%    | -0.8% |



| Date              | Event   |
|-------------------|---|
| July 30, 2025     | Regular Board Meeting   |
| August 15, 2025   | File with the Regulatory Commission of Alaska   |
| October 1, 2025   | Interim Rates Effective   |
| November 15, 2026 | Final Order Deadline/Permanent Rates Effective<br>→ Assumes no statutory deadline extensions by the Commission or the Parties |



#### REGULAR BOARD OF DIRECTORS' MEETING AGENDA ITEM SUMMARY

#### July 30, 2025

#### ACTION REQUIRED

#### AGENDA ITEM NO. VII.E.

|   | <b>Information Only</b>  |
|---|--------------------------|
| Χ | Motion                   |
| X | Resolution               |
|   | <b>Executive Session</b> |
|   | Other                    |

#### **TOPIC**

Chugach Electric Association, Inc.'s (Chugach) June 30, 2025 test period general rate case filing (2025 Rate Case).

#### **DISCUSSION**

See attached resolution.

#### **MOTION**

Move that the Chugach Board of Directors approve the attached resolution authorizing the Chief Executive Officer to file a general rate case based on the June 30, 2025 test period with the Regulatory Commission of Alaska.



#### RESOLUTION

#### June 30, 2025 Test Period General Rate Case Filing

WHEREAS, Chugach Electric Association, Inc. (Chugach) has prepared a general rate case for filing with the Regulatory Commission of Alaska (Commission) in accordance with 3 AAC 48.275(a) based on a June 30, 2025, test period (2025 GRC);

WHEREAS, Chugach's 2025 GRC indicates the need for a system base rate revenue requirement increase of approximately \$12.7 million;

WHEREAS, Chugach's 2025 GRC filing seeks authorization for a system average permanent rate increase of approximately 3.5 percent on a total bill basis (4.9 percent to total base rates) for Chugach retail customers and a decrease of approximately 0.8 percent (1.7 percent to total base rates) for Chugach wholesale customer, the City of Seward d/b/a Seward Electric System (Seward). The specific change for each retail customer class varies based on the cost of service and proposed rate design;

WHEREAS, if the Commission suspends Chugach's 2025 GRC into a docket for investigation, Chugach's 2025 GRC filing also requests approval of an across-the-board interim and refundable increase for Chugach retail customers of 3.5 percent on a total bill basis (5.2 percent to demand and energy rates) and a decrease of 0.8 percent on a total bill basis (1.7 percent on total base rates) for Chugach wholesale customer, Seward;

WHEREAS, Chugach's 2025 GRC filing requests an October 1, 2025, effective date for permanent or interim rates; and,

WHEREAS, Chugach's 2025 GRC also seeks modifications to its transmission and ancillary services rates and seeks to add a new Economic Development Rate schedule.

NOW THEREFORE BE IT RESOLVED, the Board of Directors authorizes the Chief Executive Officer to file Chugach's 2025 GRC with the Commission for modifications on terms, conditions, and rates substantially similar to those discussed herein.

#### CERTIFICATION

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of this corporation on the 30th day of July, 2025.

I, Susanne Fleek-Green, do hereby certify that I am the Secretary of Chugach Electric Association, Inc., an electric not for profit cooperative membership corporation organized and existing under the laws of the State of Alaska: that the foregoing is a complete and correct copy of a resolution adopted at a meeting of the Board of Directors of this corporation, duly and properly called and held on the 30th day of July, 2025; that a quorum was present at the meeting; that the resolution is set forth in the minutes of the meeting and has not been rescinded or modified.

Executive Session Motion (Financial, Legal and Personnel) July 30, 2025

#### Chugach Electric Association, Inc. Regular Board of Directors' Meeting

#### Agenda Item X.

Move that pursuant to Alaska Statute 10.25.175(c)(1), (3) and (4), the Board of Directors go into executive session to: 1) discuss and receive reports regarding matters the immediate knowledge of which would clearly have an adverse effect on the finances of the cooperative; 2) discuss with its attorneys matters the immediate knowledge of which could have an adverse effect on the legal position of the cooperative; and 3) discuss personnel matters.

Chugach Electric Association, Inc. Anchorage, Alaska

Summary of Executive Session Topics for Regular Board of Directors' Meeting on July 30, 2025 Agenda Item X.

- A. Discussion of confidential and sensitive information regarding HR matters, public disclosure of which could have an adverse effect on the personnel, finances, and legal position of the Association. (AS 10.25.175(c)(1), (3) and (4))
- B. Discussion regarding personnel matters concerning the Chief Executive Officer's Project Specific Initiatives and Priority Areas of the Association. (AS 10.25.175(c)(4))

#### REGULAR BOARD OF DIRECTORS' MEETING AGENDA ITEM SUMMARY

#### July 30, 2025

#### **ACTION REQUIRED**

#### AGENDA ITEM NO. XI. A.

|   | Information Only         |
|---|--------------------------|
| Χ | Motion                   |
|   | Resolution               |
|   | <b>Executive Session</b> |
|   | Other                    |

#### **TOPIC**

May 1, 2025 - April 30, 2026, CEO Project Specific Initiatives and Priority Areas

#### **DISCUSSION**

On July 9, 2025, the Operations Committee reviewed the CEO Project Specific Initiatives and Priority Areas for May 1, 2025 – April 30, 2026, and recommended revisions.

On July 23, 2025, the Governance Committee reviewed the amended May 1, 2025 – April 30, 2026, CEO Project Specific Initiatives and Priority Areas and recommended additional revisions.

#### **MOTION**

Move that the Board of Directors approve the May 1, 2025 - April 30, 2026, CEO Project Specific Initiatives and Priority Areas as discussed in executive session.