

**Chugach Electric Association, Inc.  
Anchorage, Alaska**

**2019 Candidate Information**

Please provide the following information for the candidate brochure, which will be provided to Chugach members with other election materials.

**Name:** (Exactly as you wish it to be printed on all election materials – if you use a nickname, the suggested format is First Name, Middle Initial, “Nickname in Quotes,” Last Name.)

\_\_\_\_\_

**Subdivision or area of residence:** \_\_\_\_\_

**How long have you been a Chugach member?** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Educational history** (please include school name and degree, if applicable):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**In accordance with the Chugach bylaws, Article III, Section 9, (b), (2), you must specify whether you are:**

- (i) A member, officer, director, or employee of any union local currently acting as a bargaining agent for Association employees.

\_\_\_\_\_ Yes \_\_\_\_\_ No

- (ii) A person who has within the last two years had a financial interest, as defined in Board Policy No. 117 (attached), in a bid, proposal,

project, or contract with Chugach. If applicable, you must make any disclosures required under Board Policy No. 117, II. I. 2. c. i-iii below:

\_\_\_\_\_ Yes \_\_\_\_\_ No

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(iii) A spouse, child, brother, sister, parent, stepparent, stepchild or stepsibling of: a) any person included in subparagraph (I) or (ii) above or b) an employee of the Association.

\_\_\_\_\_ Yes \_\_\_\_\_ No

CERTIFICATION: I certify the information I have entered on this form is true to the best of my knowledge and belief.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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The following information is so we can contact you, and will not be published in the candidate brochure.

**Mailing address:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Telephone numbers:** Home: \_\_\_\_\_ Work: \_\_\_\_\_

Cell: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_