

APPLICATION HOTEL CHARGING PROGRAM

Name of hotel	Chugach member-account number
Contact person for this application	
Work phone	Cell phone
Email	
Business name	
Address of the hotel	
Number of rooms	Months the hotel is open
in the service area of Chugach Electric	for equipment installed in 2020 to charge electric vehicles at hotels c Association. Chugach will reimburse up to \$2,500 of the installed one or two connectors for electric vehicles. Do you agree to pay charging station?
Yes	
	cost of a Level 2, 240-volt charger with universal J1772 electric purchase, install, own, maintain, and make available to guests for at narger?
Yes	
Do you agree to share observations a	bout guests' use of the charging equipment with Chugach?
Yes	
Has your EV charging equipment alrea	ady been installed?
Ves No	



Will your charging installation also be available to the public at large?	
Yes No	
How will you notify drivers of the location and availability of a charger funded	d under this program?
Do you plan to charge a fee for the use of the charger(s)? Yes	No
If yes to the above, please explain. Note that the Chugach tariff does not allo electricity, however hosts may charge by other non-electrical units.	ow retail customers to resell
Whether owned by the brand or a franchisee, can you indicate here a statemelectric vehicle charging at this hotel or others in the chain?	nent of corporate support for
Does your chain provide any financial support for electric vehicle charging at explain.	t properties? If so, please
Is there any other information you would like Chugach to consider?	
Installation to be completed by Dec. 31, 2020, with paperwork to be submitted	ed by Jan. 15, 2021.
Agreement	
I understand that if this application is selected by Chugach for participation a application decides to proceed with the installation and receive payment from obligation to make available to hotel guests, maintain and pay the monthly c charging station for the 36 months.	m Chugach, there will be an
Signed on behalf of the applicant Da	ite

Please print, sign and email this application and any attachments to sean_skaling@chugachelectric.com