



APPLICATION PHASE II, ELECTRIC VEHICLE CHARGING RESEARCH PROGRAM

Please answer the following questions. Once complete, the form must be saved to preserve your answers.

Name on account: Account or member number (specify which):

Name of individual submitting this application:

Work phone: Cell phone: Email:

Business name: Type of business:

Location of business:

1. Chugach will pay up to \$7,500 of the installed cost of one or two chargers plus the meter base (if the customers opts for a separately metered charger). Do you agree to pay the balance of the costs of the charging station?

Yes ____

2. The program offers customers two options.
- a. Option 1 is for a separately metered facility at its own meter base. A new service line may be necessary to connect the charging station's meter base. Chugach's tariff provides a credit of up to \$1,700 that can be applied to the cost of this service line. If you chose this option, do you agree to pay any remaining balance over and above what is covered by the credit?

Yes ____

- b. Option 2 is for customers to install a networked charger and provide Chugach access to the data. If you chose this option, will you allow Chugach access to the data?

Yes ____

Chugach Electric Association, Inc.

5601 Electron Drive, P.O. Box 196300, Anchorage, Alaska 99519-6300 • (907) 563-7494 Fax (907) 562-0027 • (800) 478-7494
www.chugachelectric.com • info@chugachelectric.com



3. This program helps fund the installed cost of one or two Level 2, 240-volt chargers with universal J1772 electric vehicle connectors. Do you agree to purchase, install, own, and maintain for 36 months the electric vehicle chargers and meter base (if choosing this option), or provide Chugach access to the networked data from the charging station for 36 months?

Yes ____

4. If the separate meter base option is chosen, Chugach will meter the charging station as a Small General Service location and bill accordingly. Otherwise, a networked charger can be served from behind the existing meter by extending the customer's wiring. Whichever option is chosen, do you agree to pay the tariffed rates for the charging station for the 36 months of data collection?

Yes ____

5. Will your charging installation be available to the public at large? Yes ____ No ____

If your answer to the above was "no", please explain how the charger(s) will be used.

6. What hours and days of the week will the charger(s) be available?

7. Explain what a person might do at your location while their vehicle is charging.

8. Do you agree to notify drivers of the location and availability of a charger funded under this program?

Yes ____

No ____

9. If "yes", please explain how.

10. Do you plan to charge a fee for the use of the charger(s)?

Yes ____

No ____

11. If yes to the above, please explain (note that the Chugach tariff does not allow retail customers to resell electricity, however hosts may charge by the hour for parking, or by other non-electrical units).

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12. Attach a sketch on a site plan noting the proposed location of the charging station on the property and the location of relevant buildings.
13. If known, describe your planned installment including the brand and model charger that is planned, the number of connectors, the amperage of each connector, where it will be located, what signage will be included, and other information to describe your plans.
14. Is there any other information you'd like Chugach to consider?

Agreement

I understand that if this application is selected by Chugach for participation and if the entity named on the application decides to proceed with the installation and receive payment from Chugach, there will be an obligation to make available, maintain and pay the monthly charges for an electric vehicle charging station for the 36 months of data collection of Chugach's research project.

Signed on behalf of the applicant

Date

Electronic Signature:

_____ **By checking this box and emailing this form, I agree to the statement above.**

Applications are due by 5:00 pm on Friday, September 20, 2019.

Please email this application and any attachments to sean_skaling@chugachelectric.com.

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