

## APPLICATION FOR SERVICE BUSINESS MEMBERSHIP AGREEMENT

| Member-Acct No          |                 |      |
|-------------------------|-----------------|------|
| New Account:            | Start date:     | 0    |
| Existing Account:       | Effective date: | FFIC |
| Identification and Fees |                 | E    |
| Member Fee \$           | Connect Fee \$  | C    |
| Deposit \$              | Copy Picture ID | SE   |
| Total \$CSR Initials    | Date            |      |

## Customer & Billing Information

| Applicant Name   |                          |                        |                            |  |                               |                  |                             |
|--|--------------------------|------------------------|----------------------------|--|-------------------------------|------------------|-----------------------------|
| Attention (Name of                                     | f Contact Person)        |                        |                            |  |                               |                  |                             |
| Mailing Address  |                          |                        |                            | Business Phone   |                               |                  |                             |
|  | Street Address or P      | O Box                  | Unit No                    | Cell Number  |                               |                  |                             |
| -  | City                     | State                  | Zip Code                   |  |                               |                  |                             |
| _  |                          |                        |                            | E-mail Address   |                               |                  |                             |
| <u>Service Loca</u>                                    | <u>tion Information</u>  | on                     |                            |  |                               |                  |                             |
| Service Address  |                          |                        |                            |  |                               |                  |                             |
| If different than above                                | Street Address           |                        |                            | Unit   |                               | City             | Zip                         |
|  |                          |                        | #2                         | FAX _  | Em                            | nail             |                             |
| Property Status:                                       | 🗌 Own                    | 🗌 Rent If              | renting, please provide la | andlord information  |                               |                  |                             |
| Landlord Name  |                          |                        |                            |  | Phone                         | Number           |                             |
|  | S                        |                        |                            |  |                               |                  |                             |
|  | Street Ad                | dress                  | U                          | nit No. City   |                               | State            | Zip Code                    |
| <b>Business Inf</b>                                    | ormation                 |                        |                            |  |                               |                  |                             |
|  |                          |                        |                            | Business License   |                               | FederalID        |                             |
| Person(s) autho  | rized to transact bu     | siness on this         | account (in additio        | on to partners listed be   | elow):                        |                  |                             |
|  |                          |                        | *                          | 1  | *                             |                  |                             |
| Name   |                          |                        |                            |  |                               | Contact Phone    | Number                      |
|  |                          |                        |                            |  |                               |                  |                             |
| Name Contact Phone Number Business and Bank References |                          |                        |                            |  | Number                        |                  |                             |
| Business and Bai                                       | nk References            |                        |                            |  |                               |                  |                             |
|  |                          |                        |                            |  |                               |                  |                             |
|  |                          |                        |                            |  |                               |                  |                             |
| □ Sole Propriet  | orship                   |                        |                            |  |                               |                  |                             |
| Name of Proprietor                                     |                          |                        |                            | Driver's License No.   |                               | Social Security  | No                          |
| Nume of Frophetor                                      |                          |                        |                            | Divers License No.   |                               | Social Secondy   |                             |
| $\Box$ Corporation*                                    |                          | Government             | □ Partnership              | *Must provide co   | rporate guarantee on r        | everse side      |                             |
| Corporate Officer                                      | rs / Members / Partr     | iers                   |                            |  |                               |                  |                             |
|  |                          |                        |                            |  |                               |                  |                             |
| Name   |                          |                        | Ti                         | tle  |                               | Driver's License | No.                         |
| Name   |                          |                        | Ti                         | tle  |                               | Driver's License | No.                         |
| Name   |                          |                        | Ti                         | tle  |                               | Driver's License | No                          |
|  |                          |                        |                            |  |                               | Differ o License |                             |
| Agreement  |                          |                        |                            |  |                               |                  |                             |
| employees and to pro                                   | omptly pay all Chugach b | lls that are due. I ur | derstand that my failur    | tariffs as amended. I agree to<br>e to comply can result in susp<br>ation as provided in Chugach | ension of service and termina | ation of member  | ship. It is mutually agreed |
| Signature  |                          |                        |                            |  | , <u> </u>                    |                  | <u> </u>                    |
| <u></u>  |                          |                        |                            |  |                               |                  |                             |
| APPLICANT SIGNAT                                       | IRE / TITI E             |                        |                            |  | OF APPLICANT / TITLE          |                  |                             |
|  |                          |                        |                            |  | <u>LIC/UTI / IIILL</u>        |                  |                             |

Chugach Electric Association, Inc. - 5601 Electron Drive - P.O. Box 196300 - Anchorage, Alaska 99519-6300 - www.chugachelectric.com Customer Service (907) 563-7366 or (800) 478-7494 - Fax (907) 762-4678 - service @chugachelectric.com

| <b>GUARANTEE OF CO</b>        | ORPORATE ACCO | UNT  |                    |  |  |
|-------------------------------|---------------|------|--------------------|--|--|
| THIS AGREEMENT is made this _ | day of        | , 20 | , by and between _ |  |  |

(Guarantor/s) and Chugach Electric Association, Inc. (Chugach).

(person/s guaranteeing account)

In consideration of financial accommodation given or to be given to

(Member) by Chugach, the Guarantor(s) hereby jointly and severally, with all other guarantors, guarantee payment to Chugach, its successors and/or assigns, in whole or in part, of all liabilities and indebtedness which the Member has incurred or may incur to Chugach.

Chugach may apply all money received from the Member, or from collateral or otherwise, upon such part of the Member's indebtedness as Chugach designates, without in any way limiting or lessening the liabilities of the undersigned under this Guarantee.

Chugach shall not be required to exhaust its recourse or take any action against the Member or other parties on the collateral it may hold before being entitled to payment by the undersigned of all amounts hereby guaranteed, but may make such demand and may take such actions as it deems advisable.

This shall be a continuing guarantee and shall be binding without notice to the undersigned of its acceptance, and shall cover all liabilities which the Member may incur or be under, including indebtedness arising under successive transactions and any extension or renewal thereof, until the undersigned shall have given Chugach notice in writing to make no further advances on the security of this Guarantee.

This Guarantee shall be revocable only as to transactions entered into by Chugach subsequent to its receipt of written notice by the Guarantor(s) of termination. Such notice by any one or more of the Guarantor(s) shall not lessen or diminish in any way the liability of any other guarantors on any indebtedness or liability incurred prior to receipt by Chugach of such notice, nor shall it lessen or diminish the liability of other guarantors of the Member who do not give such notice. In the event that revocation of this Guarantee by one or more of the Guarantor(s) leaves Chugach without adequate security for payment of subsequent indebtedness of the Member, it is understood that Chugach may take such further action to secure payment as may be lawful under the circumstances, including requiring an additional security deposit.

The Guarantor(s) waive notice of acceptance of the Guarantee, and notice of transactions between Chugach and the Member, and further waive notice of the incurring of liability by the Member, and of the amounts and terms thereof, and of all defaults or disputes with the Member, and of the settlement or adjustment of such defaults or disputes.

The Guarantor(s), without affecting their liability under this Guarantee in any respect, consent to waive notice of default on the part of the Member.

The Guarantor(s), without affecting their liability under this Guarantee in any respect, consent to and waive notice of all changes of terms, the withdrawal or extension of credit or time to pay, the release of the whole or any part of the indebtedness, the settlement or compromise of differences, the acceptance or release of security, the acceptance of notes, trade acceptances, or any other form of obligation for the Member's indebtedness, and the demand, protest and notice of protest of such instruments or their endorsements.

The Guarantor(s) guarantee and represent that they are stockholders, directors, officers of and/or are financially interested in the Member.

Nothing contained in this Guarantee shall be construed as an obligation on Chugach's part to extend credit to the Member, nor as an obligation to continue to extend credit to the Member.

| DATED:  |   |
|---|---|
|   | Guarantor Signature (Do not use corporate or business titles.)                        |
| DATED:  |   |
|   | Guarantor Signature (Do not use corporate or business titles.)                        |
| STATE OF ALASKA )   |   |
| ) SS.   |   |
| THIRD JUDICIAL DISTRICT )                                       |   |
| I HEREBY CERTIFY that on the day of                             | , 20, before me, the undersigned, a Notary Public in and or the State of              |
| Alaska, personally appeared                                     | known to me to be the person(s)   |
| whose name(s) is/are subscribed to within the instrument, and a | acknowledged that he/they executed the same voluntarily and of his/their own will for |
| the uses and purposes set forth therein.                        |   |

NOTARY PUBLIC in and for Alaska My Commission Expires: \_\_\_\_\_